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United States Department of Agriculture

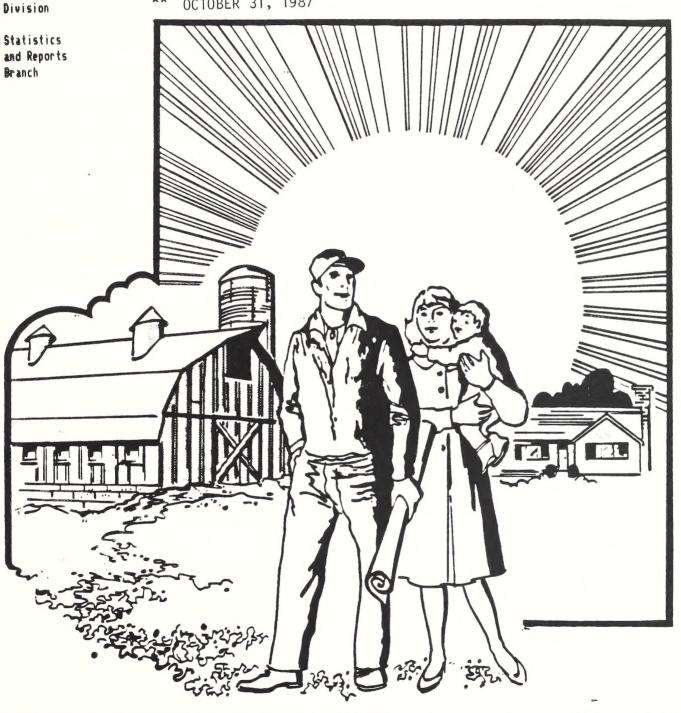
Administration

Resources Management

Farm and Farmers, 45 F37 Housing Activity Administration Information Compared Report

1 1988

** OCTOBER 31, 1987



** This is a PRELIMINARY report based on responses from approximately 96 percent of FmHA's county offices. Data in this report were ADJUSTED to compensate for county reports that were not received in time for processing.

Since data are continuously updated and corrected, reported "change from previous periods" may not exactly conform to prior published information.

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---FARMER PROGRAM---

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87 APPLICATIONS RECEIVED AND ON HAND - TOTAL FARMER PROGRAMS*

| | | | | | | | | | BORRO | WERS WITH |
|-------------------|--|-------------------------|--|-----------------------|-------------------|------------------------|---|-------------|-------------------|---------------------------|
| | | RECEIVED CHANGE FROM | 1 | | UN HANI NUMBER | END OF PER APPROVED | RIOD TOTAL | CHANGE FROM | CHEC | (S ON HAND CHANGE FROM |
| OFATE | DURING | PREVIOUS | EV TO | NUMBER UNPEDCESSED | IN | NOT | UN | PREVIOUS | END OF | PREVIOUS |
| STATE | PERIOD 34 | PERIOD O | DATE 34 | URFRUCESSED 29 | PROCESS 60 | CLOSED 20 | HAND 109 | PERIOD O | PERIOD 4 | PERIOD O |
| ALSK | () | 0 | 0 | Û | 0 | 0 | 0 | 0 | 0 | Ó |
| ARII ARK | 121 | 0 | 121 121 | 1.6 75 | 263 | 10 84 | 422 | 0 | 1 | 0 |
| CALIF | 144 | 0 | 144 | 78 | 205 | 107 | 390 | 0 | 8 | 0 |
| COLO | 25 2 | 0 | 25 2 3 | 22 2 3 | 72 | 36 7 | 130 9 | ŏ | 3 | 0 |
| DEL | 3 | 0 | | 3 9 | 10 23 | 16 8 | 29 40 | 0 | 0 | 0 |
| FLA | 16 26 | Q. | 16 26 | 31 | 72 | 20 | 123 | ő | 1 | 0 |
| GUAM | 0 | 0 | 0 11 | 0 7 | 0 37 | 0 22 | 0 66 | 0 | 0 | 0 |
| IDAHO | 43 | 0 | 43 | 25 | 118 | 41 | 184 | ő | 6 | 0 |
| ILL | 110 36 | 0 | 110 36 | 62 | 155 95 | 95 38 | 312 155 | 0 | 3 | 0 |
| IOWA | 170 | ő | 170 | 299 | 632 | 175 | 1106 | ŏ | 7 | ŏ |
| KANS | 98 99 | 0 | 98 98 | 51 67 | 263 221 | 198 50 | 512 339 | 0 | 4 | 0 |
| LA | 117 | Ŏ | 117 | 95 | 176 | 118 | 389 | Ô | 13 | ŏ |
| MAINE | 10 | 0 | 29 10 | 19 | 74 8 | 15 10 | 108 22 | 0 | 4 | 0 |
| MASS | 6 | 0 | 6 32 | 8 25 | 4 | 4 84 | 15 | Ó. | 1 | 0 |
| MINN | 105 | Ů, | 105 | 68 | 448 | 159 | 217 575 | ő | 3 7 | Ö |
| MISS | 51 142 | 0 | 51 142 | 90 172 | 147 490 | 46 133 | 283 795 | 0 | 27 22 | 0 |
| MONT | 54 | Ö | 6.4 | 44 | 174 | 75 | 293 | ò | 1 | ŏ |
| NEBR | 53 | () | 63 | 34 | 136 8 | 142 | 312 11 | 0 | 2 | 0 |
| NH | 5 3 | ő | 5 | å | A | 0 | 7 | Ŏ | Ö | ŏ |
| N J N M | 3 20 | 0 | 3 20 | 15 | 40 | 3 11 | 7 66 | 0 | 4 | 0 |
| NY | 66 | Ô | 6.6 | 72 | 155 | 80 | 307 | 0 | 25 | Ŏ |
| N O N D | 53 130 | 0 | 53 130 | 57 29 | 62 222 | 31 316 | 150 567 | 0 | 4 18 | 0 |
| OHIO | 19 | Ô | 19 | 26 | 6.8 | 57 | 151 | Ŏ | 5 | Ŏ |
| OKLA | 192 54 | 0 | 192 64 | 115 45 | 557 62 | 2 79 62 | 951 169 | 0 | 24 8 | 0 |
| WPT | 90 | 0 | 90 | 46 | 110 | 0 97 | 1 253 | 0 | 12 | 0 |
| PR | 41 | 0 | 41 | 119 | 90 | 24 | 233 | 0 | 7 | ő |
| RISC | 0 47 | 0 | 0 47 | 0 3 4 | 1 35 | 21 | 90 90 | 0 | 0 | 0 |
| S DAK | 86 | Ö | 86 | 80 | 164 | 21 79 | 323 | Ò | ĭ | ŏ |
| TENN | 64 281 | 0 | 64 281 | 88 171 | 153 307 | 32 153 | 273 631 | 0 | 200 | 0 |
| TEX UTAH | 22 | 0 | 22 | 88 171 13 12 | 105 32 | 153 31 21 | 631 149 | Ō | 2 39 3 6 | 0 0 0 |
| VT I | 23 0 | 0 | 23 0 | 0 | 32 | 0 | 65 | 0 | 0 | |
| V I VA WASH | 281 22 23 0 28 52 27 | 0 | 281 22 23 0 28 62 27 | 24 | 46 | 24 23 37 | 94 | 0 | 4 | 0 0 0 |
| H VA | 52 27 | 0 | 27 | 24 77 25 | 116 73 | 23 37 | 135 | 0 | 3 | 0 |
| WIS | 101 | 0 | 101 10 | 76 4 | 396 15 | 532 5 | 1004 | 0 | 22 0 | 0 |
| WYO U.S. | 10 2996 CLUDES ALL | 0 | 2996 | 2500 | 6815 | 3635 | 94 216 135 1004 25 12950 | 0 | 335 | ŏ |
| * IM | JUDES ALL | FARMER PROGI | KAM LOAN T | YPES. | | | | | | |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/97
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - TOTAL FARMER PROGRAMS*

| | | TOTAL CLOSED, R | | | | | | -REJECTED | , WITHOR | AUN AND | | |
|--------------|---------------------|---|--------------------|--|--------------------------|---|--|---------------------|-----------------------------|------------------|--------------------------|---|
| | | CHANGE FROM | | FISCAL YEAR | R TO DATE | PERCENT | CL0 | EED | REJE | CTED | WITHDI | |
| OTATE | DURING | PREVIOUS | A II IMPOSTE | PERCENT | PERCENT | WITHDRAWN | DURING | FY TO | DURING | FY TO | DURING | FY TO |
| STATE | PERIOD 27 | PERIOD O | NUMBER 27 | CLOSED 37 | REJECTED 14 | AND EXPIRED 48 | PERIOD 10 | DATE 10 | PERIOD 4 | DATE | PERIOD 13 | DATE 13 |
| ALEK | 0 | Õ | () | 0 | 0 | 0 | 0 | 0 | Q | 0 | 0 | 0 |
| ARII ARK | 3 92 | 0 | 3 92 | 0 44 | 100 5 | 0 50 | 0 41 | 0 41 | 3 5 | 3 5 | 0 45 | 0 46 |
| CALIF | 45 | ŏ | 45 | 35 | 13 | 51 | 16 | 16 | 6 | 6 | 23 | 23 |
| COLO CONN | 32 3 | 0 | 32 3 | 40 33 | 9 | 50 66 | 13 | 13 | 3 | 3 | 16 | 16 2 |
| DEL | 6 | ŏ | 6 | 50 | Ŏ | 50 | 3 | 3 | ŏ | Ô | ā | 3 |
| FLA GA | 11 | 0 | 11 | 90 11 | 0 33 | 9 55 | 10 | 10 | 0 | 0 | 1 | 5 |
| GUAM | Ó | ŏ | Ó | Õ | 0 | 0 | Ô | Ō | Ō | 0 | õ | 0 |
| HAW IDAHO | 3 35 | 0 | 3 36 | 100 61 | 0 22 | 0 16 | 3 | 3 | 0 | 0 8 | 0 6 | 0 |
| ILL | 80 | Õ | 80 | 31 | 21 13 | 47 | 22 25 | 22 25 | 17 | 17 | 3:3 7 | 38 7 |
| IND ICWA | 15 174 | 0 | 15 174 | 40 28 | 13 20 | 46 51 | 6 49 | 6 49 | 2 35 | 2 35 | 7 90 | 7 90 |
| KANS | 167 | ő | 167 | 37 | 19 | 43 | 52 | 62 | 33 7 | 33 | 70 72 29 | 70 72 |
| KY | 60 96 | 0 | 60 96 | 40 48 | 11 15 | 48 35 | 24 47 | 24 47 | . 7 15 | 7 15 | 29 34 | 72 29 34 |
| MAINE | 19 | ŏ | 19 | 47 | 25 | 26 | 9 | 9 | 5 | 5 | | 5 |
| MOSS | 5 | 0 | 5 | 50 | 33 | 16 | 3 | 3 | 2 | 2.5 | 1 | 1 |
| MICH | 41 | ő | 5 41 | 20 63 | 60 19 | 20 17 | $2\frac{1}{6}$ | 26 | 3 8 | 3 8 | 7 | $\frac{1}{7}$ |
| MINN | 147 | 0 | 147 | 33 | 31 | 34 | 49 | 49 | 47 | 47 | 51 | 51 |
| MISS MO | 40 137 | 0 | 40 137 | 30 39 | 17 40 | 52 20 | 12 54 | 12 54 | 7 55 | 7 55 | 21 28 | 21 28 |
| MONT | 69 | Ö | 69 | 20 | 23 | 56 | 14 | 14 | 16 | 16 | 28 39 | 28 39 |
| NEBR NEV | 78 1 | 0 | 78 1 | 25 100 | 25 0 | 48 0 | 20 | 20 | 20 | 20 | 38 | 38 0 |
| NH | 3 | Ó | 3 | 33 75 | 33 25 | 33 | Î | 1 | 1 | Ĭ | 1 | 1 |
| N M | 18 | 0 | 4 13 | /a 22 | 20 38 | 38 0 | 4 | 3 4 | 1 7 | 7 | 0 | 0 |
| NY | 54 | 0 | 54 | 50 | 38 22 9 | 27 | 27 | 27 | 12 | 12 | 15 | 15 |
| N C N D | $\frac{21}{110}$ | 0 | 21 110 | 52 60 | 25 | 38 14 | 11 66 | 11 66 | 2 28 | 28 28 | 8 16 | 8 15 |
| OHIO | 24 | 0 | 24 | 41 | Ą | 54 | 10 | 10 | 1 | 1 | 13 | 13 |
| OKLA OREG | 215 18 | 0 | 215 18 | 64 66 | 11 22 | 23 11 | 139 12 | 139 12 | 25 | 25 4 | 51 | 51 |
| WPT | 0 | Õ | 0 | 0 | 0 | 0 | 0 | 0 | Ó | Ó | ō | 2 0 |
| PA PR | 88 64 | 0 | 88 6 4 | 56 17 | 27 12 | 15 70 | 50 11 | 50 11 | 24 8 | 24 8 | 14 45 | 14 45 |
| RI | 0 | Ŏ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S DAK | 15 68 | 0 | 15 48 | 20 29 | 0 19 | 80 51 | 30 | 3 20 | 0 13 | 0 | 12 | 12 |
| TENN | 42 | ŏ | 42 | 28 | 26 | 45 | 12 | 20 12 98 2 | 11 | 13 11 | 35 19 71 4 | 19 |
| UTAH | 209 15 | 0 | 209 15 | 46 | 26 19 60 | 33 26 | 98 2 | 98 | 40 9 | 40 | 71 | 71 |
| VT | 25 | ō | 25 | 80 | 0 | 20 | 20 | 20 0 | | | 5 | 5 |
| VA | 10 | 0 | 10 | 0 0A | 0 0 20 4 | 0 20 | 9 | 0 | 0 0 2 1 3 19 | 0 0 2 1 | 500 | 0 |
| WASH | 21 | ŏ | 21 | 52 | 4 | 42 | 11 | 11 | î | 1 | 9 | $\frac{4}{9}$ |
| ₩ VA ₩TS | 17 | 0 | 17 | 58 45 | 17 13 | 23 | 10 | 10 | .3 | 19 3 | 4 | 4 |
| MAĞ | 6 | ŏ | 40 | 29 28 46 13 80 60 52 58 45 50 42 | 16 | 51 45 33 26 20 0 20 42 23 41 33 37 | 20 12 98 2 20 0 6 11 10 63 3 1104 | 10 63 3 | 19 | 1 | 9 4 59 2 969 | 12 35 19 71 4 5 0 2 9 4 58 22 969 |
| * INC | 2087 LUDES ALL F | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2589 LOAN TYPE: | 42 3. | 19 | 37 | 1104 | 1104 | 516 | 516 | 969 | 969 |

| DURING | ND PERIOD 0 0 0 1 0 0 7 0 11 0 6 0 0 |
|--|---|
| ALS 0 0 0 0 1 0 ALSK 0 0 0 0 0 0 0 ARII 0 0 0 0 1 0 ARK 4 0 4 2 2 3 | ND PERIOD 0 0 0 1 0 0 7 0 11 0 6 0 0 |
| ALS 0 0 0 0 1 0 ALSK 0 0 0 0 0 0 0 ARII 0 0 0 0 1 0 ARK 4 0 4 2 2 3 | 1 0 0 0 1 7 0 1 6 0 0 0 0 |
| ALSK 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 - 0 1 0 7 0 14 0 6 0 |
| ARK 4 0 0 0 1 0 0 1 0 1 0 1 0 0 1 0 0 1 0 0 0 1 0 | 1 0 0 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| ARK 4 0 4 2 2 3 | 16 0 6 0 0 0 |
| | 6 0 |
| CALIF 2 0 2 1 10 3 COLO 0 0 0 1 3 2 CONN 0 0 0 0 0 0 | 0 0 |
| COLO 0 0 0 1 2 2 | |
| | |
| | 0 0 |
| | 11 0 |
| GA 2 0 2 4 4 3 GLAM 0 0 0 0 0 | 0 0 |
| HAW 0 0 0 0 0 | ŏ ŏ |
| IDAHO 0 0 0 0 4 1 | 5 0 |
| TIL 0 0 0 0 1 0 | 1 0 |
| IND 0 0 0 0 0 0 | 0 0 |
| IOWA 1 0 1 7 20 2 | 29 0 |
| MENS 0 0 0 0 4 1 | E 0 |
| KY 1 0 1 0 6 2 | 8 17 0 |
| KY 1 0 1 0 6 2 1 0 1 3 12 2 MAINE 0 0 0 2 0 | 17 0 |
| | 2 0 |
| MD 0 0 1 0 2 Mass 2 0 2 0 0 | 3 0 |
| MASS 2 0 2 0 0 | 0 0 |
| MINN 1 0 1 0 1 1 | 5 0 2 |
| | 8 0 |
| MC 0 0 0 1 7 3 | 11 0 |
| MONT 3 0 3 1 22 20 | 43 0 |
| | 11 0 |
| MEY 0 0 0 0 0 | 0 0 |
| NH 0 0 0 0 0 | <u>0</u> |
| | 1 0 |
| | 3 0 |
| | 25 0 4 0 |
| NC 1 0 1 1 1 2 ND 3 0 3 0 9 5 | 14 0 |
| ÖHĪO 0 0 0 0 0 | 0 0 |
| OVLA 3 0 3 12 21 1 | 34 0 |
| OREG 1 0 1 2 0 0 | 2 0 |
| WPT 0 0 0 0 0 0 | 2 0 |
| PA 1 0 1 0 1 0 | 1 0 |
| PR 1 0 1 0 2 0 | 2 0 |
| 81 0 0 0 0 0 | 0 0 8 0 7 0 |
| S C 0 0 0 1 4 3 | 3 0 |
| S DAK 0 0 0 3 4 | |
| TENN 1 0 1 0 3 2 TEX 1 0 1 3 23 8 UTAH 0 0 0 0 0 0 0 VT 0 0 0 0 0 0 | 5 0 34 0 0 0 0 0 |
| TEX 1 0 1 3 23 8 UTAH 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 |
| VT 0 0 0 0 0 0 0 | ň ň |
| TENN 1 0 1 0 3 2 TEX 1 0 1 3 23 8 UTAH 0 0 0 0 0 0 0 VT 0 0 0 0 0 0 0 VI 0 0 0 0 0 0 0 VA 0 0 0 1 5 3 | 0 0 |
| VI 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 9 0 4 0 1 0 |
| WASH 0 0 0 0 2 2 2 W V0 1 0 1 0 | 4 0 |
| | 1 0 |
| TENN 1 0 1 0 3 2 TEX 1 0 1 3 23 8 UTAH 0 0 0 0 0 0 0 0 VT 0 0 0 0 0 0 0 VI 0 0 0 0 0 0 0 VA 0 0 0 0 1 5 3 WASH 0 0 0 0 0 2 2 WASH 0 0 0 1 0 1 0 WIS 4 0 4 2 8 0 WYO 0 0 0 0 0 | 10 0 |
| VI 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 |
| Ü, S. 43 0 43 60 212 86 | 358 0 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - EMERGENCY

| APPS. F | . PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - EMERGENCYTOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED | | | | | | | BREAKDOWN OF TOTAL CLOSED, | | | | | | |
|--|--|-----------------------------------|------------------|---------------------|------------------------------------|-------------------------------------|---------------------------------|----------------------------|------------------|---------------|--------------------------------------|-------------|--|--|
| | | | | | | | REJECTED, WITHDRAWN AND EXPIRED | | | | | | | |
| STATE | DURING PERIOD | CHANGE FROM PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | AR TO DATE- PERCENT REJECTED | PERCENT WITHDROWN AND EXPIRED | DURING PERIOD | EY TO DATE | DURING PERIOD | FY TO DATE | WITHUR AND EI DURING PERIOD | | | |
| ALA ALSK | 1 0 | 0 | 1 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 1 | Ä | | |
| ARIZ | ŏ | ŏ | ŏ | ŏ | Ď | ŏ | ŏ | Ŏ | ŏ | ě | Ŏ | ě | | |
| ARK | 5 | Ō | 5 | 60 | 0 | 40 | 3 | 3 | Q | 0 | 2 | 2 | | |
| CALIF | 2 | Ŏ. | 2 | 100 | 0 | Ŏ | 2 | 2 | 0 | Ó | 0 | 0 | | |
| COLO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ŏ | | |
| DEL | 1 | 0 | 1 | 100 | ő | ő | 1 | 1 | 0 | ŏ | ŏ | ŏ | | |
| FLA | Ô | Ó | Ô | 0 | Ō | Õ | Ō | Ō | 0 | 0 | Ô | O | | |
| CHAM | 2 | 0 | 2 | 0 | 50 | 50 0 | 0 | 0 | 1 | 1 0 | 1 | 1 | | |
| GUAM HAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| IDAHO | 1 | Õ | 1 | 100 | ő | ŏ | 1 | 1 | ŏ | ŏ | ŏ | ŏ | | |
| T1 1 | ô | Ŏ | ô | 0 | Ô | Ò | Õ | Õ | 0 | Ō | 0 | Ò | | |
| IND | ō | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| IOWA KANS | Ö | 0 | 0 | 0 | 0 50 | 0 50 | 0 | 0 | 1 | 0 | 11 | 1 | | |
| KA | Ś | 0 | 5 | 60 | 20 | 20 | 3 | | Ť | 1 | 1 | 1 | | |
| LO | 6 | Ŏ | 6 | 50 | 50 | -ŏ | 3 | 3 | 3 | 3 | Ō | Ô | | |
| MAINE | ō. | o o | 0 | 0 | Ó | 0 | 0 | 0 | 0 | 0 | Ď. | 0 | | |
| MOCO | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MICH | ž | ŏ | ĕ | 50 | 16 | 33 | š | š | 1 | 1 | ž | 2 | | |
| MINN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MISS | 2 | 0 | 2 2 3 | 50 | 50 | ŏ | 1 | 1 | 1 | 1 | Õ | 0 | | |
| MONT | 3 | 0 | 2 | 50 66 | 50 0 | 0 33 | 1 2 | 2 | 1 | , i | Ų. | 1 | | |
| MEBR | 2 | ŏ | 2 | 100 | ŏ | 0 | 2 | 2 | Ô | ŏ | Ĉ | ô | | |
| NEV | ō | ò | õ | 0 | ò | Ō | $\bar{0}$ | 0 | Ô | 0 | 0 | Ō | | |
| йн | 0 | 0 | Ŏ. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ŏ | 0 | | |
| N M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| NY | 5 | ŏ | Š | 80 | 20 | ŏ | 4 | 4 | ĭ | 1 | ŏ | ŏ | | |
| N C | 1 | Ō. | 1 | 100 | 0 | _0 | 1 | 1 | 0 | 0 | 0 | Q | | |
| OHIO N D | 2 | 0 | 2 | 50 | 0 | 50 | 1 | 1 | 0 | 0 | 1 | 1 | | |
| CKLV | 10 | V A | 0 10 | 0 50 | 30 30 | 0 20 | 5 | 5 | 0 | 0 | 0 | 2 | | |
| CREG | 1 | ŏ | 1 | 100 | 0 | 0 | 1 | ĭ | ŏ | ő | ō | ō | | |
| WET | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| PA P R | 1 | 0 | 1 | 0 | 100 | 0 | Ŏ. | 0 | 1 | 1 | 0 | 0 | | |
| PT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ö | 0. | 0 | 0 | 0 | | |
| | ž | ŏ | ž | ŏ | ŏ | 100 | ŏ | ŏ | ŏ | ŏ | š | š | | |
| S_DAK | 1 0 | 0 | | 100 0 50 0 | 0 0 50 0 | 0 | 1 | 1 | 0 | 0 | Ü | | | |
| TENN | 9 | 0 0 0 | 0 | 0 | 0 | 0 | 0.4 | Ŏ 4 | O A | 0 4 | 0 | Ğ. | | |
| UTAH | 0 | ő | 1 0 8 0 | 0 | 50 | ŏ | 0 | 0 | 0 | 0 | 0 0 | 0 0 0 | | |
| VT | 0 | 0 | ò | 0 | 0 | ŏ | 0 | Õ | 0 | Q. | 0 | 0 | | |
| A I | o | 0 | 0 | 0 | 0 | Q. | 0 | 0 | Ō | 0 | 0 | 0 | | |
| S C S DAK TENN TEX UTAH VT V I VA WASH | 0 | 0 | 1 0 | 100 | 0 | 0 | $\frac{1}{0}$ | 1 0 | 0 | 0 | 0 0 | 0 | | |
| 11 1/0 | 0 | ő | ő | 0 | 0 | 0 | 0 | 0 | 0 | ŏ | 0 | 0 | | |
| WIS | 0 | 0 | 0 | 0 | 0 | Ò | Ö | 0 | 0 | 0 | 0 | 0 | | |
| WIS WYO U.S. | 70 | 0 | 0 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 15 | 0 15 | | |
| 11.5. | 73 | 0 | /3 | 54 | 24 | 20 | 40 | 40 | 18 | 18 | 15 | 15 | | |

| | RECEIVED | | | | (IN HAME | ELIGIBILITY DETERMINATIO | | | | |
|--|-----------------------------|-----------------------------------|-----------------|---------------------------|-------------------------|---------------------------|-----------------------|-----------------------------------|----------------------|--|
| STATE ALA | DURING PERIOD 17 | CHANGE FROM PREVIOUS PERIOD | FY TO DATE | NUMBER UNPROCESSED | NUMBER IN PROCESS | APPROVED NOT CLOSED | TOTAL SIN HAND | CHANGE FROM PREVIOUS PERIOD | DURING PERIOD | FY TO DATE |
| ALSK | 0 | 0 | 17 0 | 1 <u>2</u> 0 | 9 | 9 | 28 | 0 | 9 | 9 |
| ARIZ | Ą | 0 | 4 | 8 | 4 | 8 | | ő | 1 | 0 |
| ARK CALIF | 110 | Ů. | 110 | 7.6 7.5 | 85 114 | 22 61 | 20 133 221 | 0 | 3.4 | 4 4 |
| COLO | 12 | 0 | 12 | 5 | 28 | 2 | 35 | 0 | 68 7 | 58 7 |
| CONN | 1 | Õ | 1 | 1 | 0 | 4 | 35 5 0 | ŏ | á | 3 |
| DEL | 0 11 | 0 | 11 | 0 | $\frac{0}{11}$ | 0 2 | 0 19 | 0 | 0 | ō |
| GA | 19 | ŏ | 19 | 12 | 35 | 8 | 55 | 0 | 5 20 | 5 20 |
| GUAM HAW | 0 9 | 0 | 0 | 0 | 0 | 0 | 0 | Ó | 0 | 0 |
| IDAHO | 27 | ő | 27 | 14 | 20 43 | 19 8 | 43 65 | 0 | 7 22 | 7 |
| ILL | 43 | 0 | 43 | 20 | 24 | 12 | 56 | ŏ | 20 | 22 20 |
| IND IOWA | 19 | 0 | 19 32 | 13 55 | 24 | 8 58 | 45 | 0 | 12 | 12 |
| KANS | 19 32 46 | ő | 46 | 28 | 92 123 | 70 | 205 219 | 0 | 16 43 | 20 12 16 43 |
| KY | 58 | 0 | 58 | 32 | 6.4 | 19 | 115 | ò | 29 | 29 67 |
| LA | 100 21 | 0 | 100 21 | 72 13 | 113 | 60 | 245 | 0 | 6.7 | 67 |
| MD | 5 | Õ | 5 | 1 | 35 | 8 2 | 245 56 5 | ŏ | 1 <u>4</u> | 14 2 |
| MASS | 3 | 0 | 3 | 4 | 4 | 2 | 10 | 0 | 0 | 0 |
| MININ | 14 39 29 | ŏ | 14 39 | 13 28 36 | 23 94 | 33 37 15 | 59 151 | 0 | 5 | 6 92 13 |
| MISS | 29 | ő | 29 | 36 | 56 | 15 | 161 107 | ŏ | 13 | 13 |
| MO MONT | 24 46 | 0 | 24 46 | 28 27 | 79 | 31 19 | 133 97 | 0 | 25 | 25 17 |
| MEBR | 26 | Ŏ | 26 | 16 | 51 31 | 25 | 72 | 0 | 17 13 | 17 |
| MEV N H | 1 3 | 0 | 1 | 0 | 6 | 1 | 7 | Ō | 1 | 1 |
| N .1 | 1 | 0 | 3 | 2 | 2 | 0 | 4 | 0 | 2 3 | 2 3 |
| NM | 11 | 0 | 11 | 7 | 20 76 | 1 | 28 125 | ŏ | 3 | 3 |
| N C | 28 29 | 0 | 28 29 | 25 | 76 17 | 24 | 125 | 0 | 34 | 34 |
| ND | 29 83 9 | ő | 83 | 23 16 | 93 | 7 109 | 47 218 | 0 | 119 | 9 119 |
| OKLA | 9 108 | 0 | 9 108 | 11 | 20 | 10 | 41 | 0 | 3 | 3 |
| OREG | 41 | 0 | 41 | 62 21 | 247 31 | 125 29 | 434 81 | 0 | 107 | 107 |
| WET | 0 | Ó | 0 | 0 | 1 | 0 | 1 | ő | 28 0 | 29 0 |
| PA F R | 64 24 | 0 | 64 24 | 26 33 | 51 40 | 53 15 | 140 88 | 0 | 51 | 61 31 |
| RI | Q | Õ | 0 | 0 | 0 | 1 | 1 | 0 | 3 <u>1</u> 0 | 31 0 |
| S C S DAK | 41 | 0 | 41 | 23 22 47 | 20 67 | 12 | 55 | Ö | 22 22 | 22 |
| TENN | 19 37 | ő | 19 37 | 47 | 57 54 | 20 | 109 | O O | ²² 7 | 22 22 7 |
| TEX UTAH | 217 | 0 | 217 | 113 | 173 | | 374 | o o | 162 | |
| UTAH | 217 15 17 0 | 0 | 217 15 17 | 113 11 8 0 | 45 13 0 | 88 23 13 | 374 79 34 | 0 | 162 22 16 0 | 22 |
| V I | Ô | ŏ | 0 | ő | 0 | 13 | () | 0 | 16 | 16 |
| NACH | 17 | 0 | 17 | 14 | 19 30 36 125 | 9 | 42 | .0 | | 162 22 16 0 9 16 21 36 4 |
| M AV | 15 | 0 | 43 15 25 | 59 14 | 30 | 17 | 95 43 | 0 | 16 | 16 |
| WIS | 25 | Ò | 25 | 14 59 14 28 1 | 125 | 62 | 215 | Ů | 16 21 36 4 | 21 34 |
| VA WASH W VA WIS WYO U.S. | 43 15 25 6 16*8 | 0 | 6 | 1005 | 6 | 3 | 42 95 67 215 | 0 | 4 | 4 |
| Marga. | 10.0 | U | 1618 | 1085 | 2368 | 1184 | 4637 | 0 | 1232 | 1232 |

FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - OPERATING - INSURED

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87
APPLICATIONS RECEIVED AND ON HAND - CPERATING - GUARANTEED/APPROVED LENDER

| | _ | RECEIVED CHANGE FROM | t (180 (180 (194 (188 (188 (188 (188 (188 (188 (188 (18 | | ON HAND NUMBER | END OF PER | RIOD TOTAL | CHANGE FROM | ELIGIBILITY EURING | DETERMINATIONS |
|-----------------------------------|---|-------------------------|---|------------------------|-------------------|------------------|--|--------------------|-----------------------------|---|
| STATE | DURING PERIOD | PREVIOUS PERIOD | FY TO DATE | NUMBER UNPROCESSED | IN PROCESS | NOT CLOSED | ON HAND | PREVIOUS PERIOD | PERIOD | DATE |
| ALA | 0 | 0 | 0 | 0 | 0 | () | () | 0 | 0 | Ō |
| ALSK | ň | 0 | ŏ | ő | Ŏ | Ŏ | Ó | ŏ | ő | Õ |
| ARIZ | ō. | Ô | Ò | 1 | 0 | 0 | 1 | 0 | Ò | Ō |
| ARK | Ω. | 0 | 9 | 3 | 0 | 4 | 7 | 0 | 6 | Ė |
| CALIF | | 0 | 6 | 3 | 9 | 5 | 17 | 0 | 1 | 1 |
| 0.01.0 | 2 | 0 | 2 | 2 | 0 | 8 | 10 | 0 | 0 | 0 |
| CONN | () | 0 | Ō. | Q | Ô | Õ | 0 | 0 | 0 | 0 |
| DEL | 0 | 0 | 0 | 0 | Ô | 0 | 0 | 0 | 0 | 0 |
| FLA | 1 | ő | 1 | 1 | 0 | 1 | 2 | ő | 0 | ó |
| GA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GUAM HAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 |
| IDAHO | 3 | 0 | 3 | 0 | 3 | 7 | 10 | 0 | J. | V O |
| ILL | 12 | 0 | 12 | 8 | 14 | 35 | 57 | ő | 15 | 15 |
| IND | 1 | ő | 1 | 1 | 3 | 55 | 9 | n | 0 | 0 |
| TOWA | Ŝ | ŏ | ġ | 10 | 17 | 30 | 57 | ŏ | 10 | 10 |
| FANS | 14 | 0 | 14 | 1 | 12 | 48 | 61 | Ŏ | 10 | 10 |
| K.Y | 1 | Õ | 1 | ō | 1 | 2 | 3 | Ŏ | 1 | 1 |
| LA | 3 | Ō | 3 | <u> </u> | Ō | 12 | 13 | 0 | Ē | Ë |
| MATNE | 0 | 0 | Û | 0 | Ũ | 0 | 0 | 0 | Ü | 0 |
| MII | 4 | 0 | 1 | Ô | 0 | 1 | 1 | 0 | 0 | 0 |
| MAGG | 0 | ő | Ō. | ő | Ô | ò | 0 | Õ | Ó | Ō. |
| MINN | 10 | 0 | 8 19 | 11 | 29 29 | 49 | 14 89 | Ů. | 0 | 1) |
| MISS | 17 | 0 | 1.7 | 1.1 | 47 0 | 0 | 07 | Ů. | 20 0 | 20 |
| MO | 7 | 0 | 7 | å | 13 | 15 | 31 | ŏ | 5 | 9 |
| MONT | 11 | ŏ | 11 | 5 | 14 | 19 | 38 | 0 | 10 | 10 |
| NEPR | 19 | Ö | - 9 | ž | ¹ 9 | 35 | 46 | ŏ | ŤŠ | 10 5 |
| MEV | 0 | 0 | 0 | - () | 0 | 0 | 0 | 0 | Ō | 0 |
| NH | 0 | 0 | () | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nd | Õ | 0 | 0 | ő | 0 | 0 | Ō | 0 | 0 | 0 |
| NM | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 |
| NY | 6 | 0 | 6 | 0 | 3 | 12 | 15 | 0 | 6 | 6 |
| N C N D | 0 12 | 0 | 0 12 | 0 | 0 18 | 2 48 | 2 69 | 0 | 17 | 1 7 |
| 0410 | 1 | Ö | 1 | 0 | 2 | 9 | 10 | 0 | 1/ | 17 |
| OKLA | 12 | 0 | 12 | 3 | 35 | 40 | 78 | 0 | 12 | 12 |
| OREG | 12 | ŏ | . 2 | 0 | 2 | 0 | 2 | Ő | 1 | 1 |
| WPT | 0 | Ō | ō | ò | 0 | ŏ | ō | Ŏ | ō | Ô |
| PA | 6 | 0 | 6 | 3 | 1 | 4 | 8 | Ō | 5 | 5 |
| PR | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| RI | 0 | 0 | Ō. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 0 0 DAK | 0 | 0 | 0 | 0 | 0 | 0 | .0 | Õ | Ó | Ō |
| S DAK | 4 | 0 | | 3 | 11 | 22 | 41 | 0 | 4 | 4 |
| TEV | 10 | 0 | 10 | Ų | 9 | 0 | 10 | Q. | .0 | () |
| HTAH | 12 | 0 0 0 | 12 | 0 2 0 0 | 7 | / | 15 | 0 0 0 0 | 14 | 17 |
| ΫŤ | ž | ň | ž | ŏ | 2 | 1 | 3 | ň | 5 | 5 |
| V I | 0 | 0 | 0 | 0 | 2 | Ô | 0 | 0 | Ō | ñ |
| TEMN TEX UTAH VT V I VA WASH W VA | ò | ŏ | ŏ | | 0 | 0 3 4 5 | š | ŏ | 0 12 2 2 0 1 | 1 |
| WASH | 4 | 0 | 4 | 0 | 6 | 4 | 10 | 0 | ĝ | 3 |
| W VA | 0 | 0 | 0 | 0 | 0 | 5 | 5 | () | 3 | 1 |
| WIS | 0 12 0 2 0 0 4 0 34 | ő | 34 | 8 | 41 | 212 | 261 | 0 | 41 | 41 |
| WIS WYO U.S. | 0.0 | 0 | 0 12 0 2 0 4 0 34 0 216 | 0 0 9 0 84 | 41 0 265 | 212 0 654 | 1 18 5 3 0 3 10 5 261 0 1003 | 0 | 41 0 200 | 0 12 2 2 0 1 3 1 41 0 200 |
| U. J. | 215 | 0 | 216 | 84 | 265 | 554 | 1003 | 0 | 200 | 200 |
| | | | | | | | | | | |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/97
APPLICATIONS RECEIVED AND ON HAND - OPERATING - GUAPANTEED/NON-APPROVED LENDER

| | | RECEIVED CHANGE FROM | | | ON HANE NUMBER | END OF FEI APPROVED | ROGGI TOTAL | CHANGE FROM | ELIGIBILITY | DETERMINATIONS- |
|--------------------|------------------|-------------------------|----------------|-----------------------|-------------------|------------------------|----------------|--------------------|------------------|------------------------|
| STATE | DURING PERIOD | PREVIOUS PERIOD | FY TO DATE | NUMBER UNPROCESSED | IN PROCESS | NOT CLOSED | ON HAND | PREVIOUS PERIOD | DURING PERIOD | FY TO DATE |
| ALA | 0 | 0 | 0 | Ô | 0 | 0 | 0 | Ō | 0 | Ō |
| ALSK ABIZ | 0 | 0 | 0 | 0 | 0 | Ó. | 0 | 0 | 0 | 0 |
| ARK | ŏ | ŏ | ŏ | ĭ | 1 | ŏ | ž | ő | ŏ | ě |
| CALIF | 0 | 0 | 0 | Ü | 4 | 1 | 5 | 0 | 1 | 1 |
| 0010 | 2 | 0 | 2 | 1 | 6 | 5 | 12 | 0 | 0 | 0 |
| CONN | 0 | 0 | 0 | 1 | 0 | 7 | 3 | 0 | 0 | 0 |
| FLA | ŏ | ŏ | ŏ | ŏ | 1 | Ô | 1 | ŏ | Ŏ | Ŏ |
| GA | 0 | Ö | 0 | 1 | 1 | 0 | 2 | 0 | Ō | 0 |
| GUAM HAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IDAHO | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TIL | Ŝ | ŏ | 6 | ž | 7 | 6 | 18 | ŏ | Š | ž |
| IND | 1 | 0 | 1 | 0 | 2 28 | 2 26 | 4 | ő | 0 | <u>0</u> |
| IOWA KANS | 2 | 0 | 2 | 8 | 28 11 | 26 11 | 62 | 0 | ্ ন | |
| KY | 4 | Ö | ت 4 | 3 | 0 | 2 | 23 5 | ő | ő | ő |
| LA | 2 | Ŏ. | 2 | 0 | 4 | 14 | 18 | Õ | 10 | 10 |
| MAINE | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ů. |
| MACC | 0 | Ů. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MICH | Ŏ | Ŏ | ŏ | Ŏ | Ĭ | 4 | 5 | ŏ | Ó | Ő |
| MINN | 2 | 0 | 2 | 2 | 1 | 9 | 12 | 0 | 1 | 1 |
| MISS MO | - 5 | 0 | 2 5 | 1 | 3 11 | 4 15 | 30 8 | 0 | 5 | 4 |
| MONT | 0 | Ō | 0 | í | i | 1 | 3 | ŏ | ŏ | Õ |
| NEBR | 2 | 0 | 2 | 1 | 4 | 10 | 15 | 0 | 0 | Ô |
| NEV N H | 0 | 0 | 0 | 0 | 0 | 0 | 1 0 | 0 | 0 | 0 |
| N J | ě | ŏ | ŏ | ŏ | ŏ | ŏ | 0 | ŏ | ŏ | ŏ |
| N M | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| N C | 0 | 0 | 0 | 20 | 0 | 5 1 | 8 1 | 0 | 1 | 1 |
| N D | Ĭ | ŏ | 1 | ŏ | 11 | 15 | 26 5 | ŏ | 4 | 4 |
| 0HI0 | 0 | 0 | 0 | 1 | 0 | 4 | .5 | ő | 0 | 0 |
| OKLA OREG | 20 0 | 0 | 20 0 | 5 | 21 | 38 0 | 65 0 | 0 | 2 4 | 24 |
| WPT | ě | ŏ | ŏ | ŏ | ŏ | ŏ | Ô | ŏ | ŏ | ŏ |
| PA | 0 | 0 | 0 | 1 | 1 | 0 | 2 | Ó | 0 | Ú. |
| PR RI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S 0 | ŏ | ŏ | ŏ | ő | ŏ | ő | ŏ | ő | Ó | 0 |
| S DAK | 0 | 0 | 0 | 0 | 1 | 2 | 3 | Ō | Ò | Ō |
| TENN | 25 | 0 | 0 | 0 | 17 | 1 | 2 | 0 | 0 | 0 |
| TEX UTAH VT | 25 2 1 | ŏ | 25 2 1 | 16 0 | 17 0 | 16 0 | 49 0 | 0 | 13 0 0 | 1: |
| VT | | 0 | $\overline{1}$ | 1 | 0 | Ŏ | ĭ | ŏ | Ŏ | ő |
| y I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ő | ő | Õ |
| VA WASH W VA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 | 1? 0 0 0 0 |
| W VA | Ô | ŏ | Õ | Ò | ž | 2 | 4 | ŏ | 0 | Ő |
| WIS | 15 | 0 | 15 | 6 | 7 | 61 | 74 | 0 | .7 | 7 |
| WIS WYO U.S. | 1 103 | 0 | 15 1 103 | 1 63 | 0 150 | 0 259 | 472 | 0 | | 0 7 0 79 |
| C1 # 12 # | 1550 | V | 100 | 0.0 | 1.00 | Z47 | 4/4 | Ü | 17 | 17 |

| | | BREAKDOWN OF TOTAL CLOSED, | | | | | | | | | | |
|------------------------------------|----------------------------|----------------------------|------------------|-----------------------------|--------------------|---|--------|------------------|------------------|-------------|-------------------|---|
| | | POTTIE SECTION IN | | | AR TO DATE- | | CLO | | | CTED | 4174 | Philipi |
| | | CHANGE FROM | | | | PERCENT | | | | | AME E | |
| CTATE | DUBING PERIOD | PERIOD | MINDER | PERCENT CLOSED | REJECTED | WITHDRAWN AND EXPIRED | DURING | FY TO | DURING PERIOD | FY TO | ECETOE DOE:ING | FY TO DATE |
| STATE | UEH1GD | 0 | 0 | ornorn 0 | UCOSCIED. | HUD EXLIGED | 0 | DATE | () | DATE | ear in | DHIE. |
| AL SK | 0 | ő | À | n | 0 | ő | 0 | ó | Ŏ | 0 | 11 | ó |
| 2017 | Ģ | Ċ | n | Q. | 0 | ė | Ô | À | () | 0 | Ú. | 1 |
| ARK | <u>Ł</u> . | 0 | <i>t</i> - | 100 | 0 | 0 | 5 | <u> </u> | Ü | (3 | Ú. | Ü |
| CALIF | ō. | Õ | () | 100 | n n | 0 | 0 | 0 | 0 | 0 | 0 | ų, |
| COLO | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 1 | 0 | 0 | i) | n n |
| DEL | ŏ | ŏ | Ò | ŏ | Õ | ŏ | Õ | ő | Ŏ | Ŏ | Ó | 17 |
| FLA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ü | Ú. | 0 | r) | 0 |
| GA | 1 | O O | 1 | Ō. | 3 | 100 | 0 | Ó | Ó | 0 | 1 | 1 |
| GUAM HAW | 0 | 0 | f) | Ų, | O O | 0 Ú | Ü | 0 | 0 | 0 | () | 0 |
| IDAHO | 3 | 0 | 3 | 100 | 0 | 0 | 3 | 3 | n | Ō | ě | () |
| ILL | 24 | ő | 24 | 5.9 | 7 | 38 | 14 | 10 | 2 | 2 | 10 | 10 |
| IMD | 25 | Ò | 28 28 28 | 0 | 33 | 56 26 | 0 | Q | 1 | 1 | <u></u> | - |
| TOWA | 177 | n n | 22 | 56 | 17 | 26 | 13 | 13 | 4 | 4 | <u>L</u> . | 5 |
| KANS | 13 | 0 | 1? | 59 100 | 53 | 6 | 1 | 1 | ń | á | 0 | 0 |
| LA | â | ŏ | 3 | 100 | ŏ | ó | 3 | 2 | Ô | (1) | - 1 | ń |
| MAINE | 0 | Ò | Ü | Û | Ú | 0 | 0 | 0 | Ú | Ü | Cs. | e) |
| ME | A | Č. | () | () | Ü | 0 | 0 | n o | 9 | 0 | 4.5 | A A |
| MAGE | 17 | 0 | 17 | 74 | 1.1 | 11 | 10 | 10 | Ŏ. | f + | , | - |
| MINN | 34 | ő | 34 | 50 | 23 | 17 | 20 | 56 | ō | ē | Ž. | <u>, , , , , , , , , , , , , , , , , , , </u> |
| M199 | 0 | 0 | 0 | 0 | 0 | 0 | () | Û | Ú | 11 | Ü | ğ |
| MO | 5 | 0 | | 93 | 16 | .0 | 5 | 5 | 1 | 1 | ņ | 0 |
| MONT | 11 | 0 | 11 | 16 81 | 19 | 15 | å | I o | q | <u>A</u> | 0 | 1 |
| MEN | 0 | 0 | f) | 0.1 | 0 | 0 | 0 | Ó | ń | Ó | (1 | Ŏ. |
| 8.1 Ld | Ô | ñ | ó | Ô | Ó | è | Ô | Ò | Ó | Ú | Ó | 0 |
| N M | <u>o</u> | 0 | Ö | f) | 3 | , O | 0 | Ŏ. | 0 | 0 | Õ | Ō. |
| N M | 2 | 0 Ü | 0 | 0 | 0 | 100 | 0 | 0 | 0 | Ŏ. | 7 | 7 |
| N C | ŏ | Õ | Ô | Ó | 0 | 0 | 0 | 0 | 0 | Ů. | 0 | Ô |
| NB | 27 | ŏ | 27 | 62 | 33 | â | 17 | 17 | , , | Ġ | 1 | 1 |
| OHIO | 8 | 0 | 8 | 87 | Û | 12 | 7 | 7 | Ó | 9 | 1 | 1 |
| OKLA | 17 | 0 | 17 | 82 | 17 | 0 | 14 | 14 | 3 | 0 | (1 | Ó |
| OREG WPT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ų O | 0 | 0 | 0 |
| FA | 5 | ŏ | 5 | <u> 50</u> | 20 | 20 | 3 | 3 | Ĭ | 1 | i | 1 |
| PR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | f) | 0 | Ò | Ŏ. |
| RI | 0 | 0 | 0 | 0 | 0 | 0 | Ō | 0 | 0 | () | Ü | Ò |
| 9 B | o O | 0 | Ô | 25 | 12 | 42 | 0 | 0 | Ú | Ç | 2 | 0 |
| S DAY TEMM TEX UTAH VT | 1 | 0 | 1 7 0 3 | 25 100 57 0 100 | 12 0 42 0 | 0.2 | 1 | 2 1 4 | 10000 | 1 | | ÷ |
| TEX | 7 | 0 0 0 0 | 7 | 57 | 42 | ŏ | 4 | Ą | j. | 0 | ń | Õ |
| LITAH | õ | Q | Ō. | 0 | Ō | Q | Ō | 0 3 | Ō. | Ô | 1, | Ď. |
| VI U T | 8 1 7 0 3 0 | | 3 | 100 | 0 | 0 | 3 | 3 | | Ó | Ú | 9 |
| VA WASH W VA | 1 | 0 0 0 0 | 0 | 0 9 25 0 | 100 0 0 | Ö | 0 3 0 | 0 0 1 0 | 0 | 0 | 9 | () |
| MASH | 4 | Ŏ | 4 | 25 | 0 | 75 | 1 | 1 | Ċ | 1 0 0 | | 3 |
| W VA | 0 | | 0 | Ô | Ō | n | Õ | Ō | Ó | | r) | Ō |
| WIS | 43 | 0 | 43 | 60 | 20 | 18 | 26 | 26 | 9 | 0 | 8 9 | 9 |
| WIS WYO U.S. | 4 0 43 2 282 | 0 | 43 2 282 | 50 50 62 | 20 50 19 | 62 0 0 0 0 0 75 0 18 0 | 177 | 26 1 177 | 55 | 55 | 9 50 | 500000000000000 |
| OF UP | au to au | V | بداراند | 0_ | 17 | 1 / | 177 | 1// | 7.7 | 난년 | Tr.) | 71/1 |

FARMERS HOME ADMINISTRATION

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U.S.

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - OPERATING - GUARANTEED/NON-APPROVED LENDER

--- EREAKDONN OF TOTAL CLOSED,--------TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED-----------REJECTED, WITHDRAWN AND EXPIRED-------WITHDEAUN------FISCAL YEAR TO DATE------CL0SED-------REJECTED---CHANGE FROM PERCENT -- ANTI EXPIRED-DURING WITHDRAWN DUSTAG FY TO PREVIOUS PERCENT PERCENT DURING FY TO FY TO DURING PERIOD PERLOD STATE PERIOD NUMBER CLOSED AND EXPIRED PERIOD DATE DATE PERIOD DATE REJECTED ALA al sy Ô Õ Õ O ARTZ ARK CALIF COLO Ō CONN DEL FLA Ò Ō Ö Ō Ó GA GUAM Ô Ö Ŏ Ō ŏ Õ Ō Ô Ô HAH 0.245 IDAHO IND Ö Ö Ü 50 IOWA 1600+10 0 KANS Ą ŏ Õ Õ å ŏ š ě ŏ ô ô LA MAINE O Ü MTI MACC Ŏ Ò Ó ñ Ô Ô ñ Ô ŏ ŏ MICH ŏ õ Ô Ô Ò MITHI MISS 0 0 3 Ō MONT Ö MERG NEU NH ń Ó Ō Ô ō Õ N J Ô NM Ŋ Ô Ō Ō Ŏ Ô Ô ŏ Ô Ó ŏ ŏ Ó MIT 2Š ž Δ, Ô CHIC Û Ô OVLA Ō Ô CREG ŏ Õ n ō MPT Õ Ō PA Ó PR ō Û ŏ R Ô ŏ Ô Ō Ò ō Ô Ö 8.6 Ŏ Ò Ō Û Ô S DAK Ó Ó Ó TENN 0 TEX Ŏ 1Š $2\hat{3}$ UTAH ŏ ō ō Ō ō Ò Ó V I Ö Ô Ô Ô VA WASH Ō Ô W VA Ô MIS Ô Û

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87 APPLICATIONS RECEIVED AND ON HAND - FARM OWNERSHIP - INSURED

| | | | | | OM HAMD | - data care - 1-2 cells - 1-2 class data data care care costs care | ELISIBILITY DETERMINATIONS | | | |
|--|---|-----------------------------------|--------------------------|---|-------------------------------|--|--|--|--------------------------------|--|
| STATE ALA | DURING PERIOD 17 | CHANGE FROM PREVIOUS PERIOD | FY TO DATE 17 | NUMBER UNPROCESSED 17 | NUMBER IN PROCESS 45 | APPROVED NOT CLOSED 10 | TOTAL ON HAND 72 | CHANGE FROM PREVIOUS PERIOD O | DURING | FY TO DATE |
| ALSK ARIZ ABK CALIF | 0 0 37 25 | 0 0 0 | 0 0 37 25 | 0 4 40 28 | 0 4 143 66 | 0 0 27 29 | 0 8 220 123 | <u> </u> | 0 15 12 | 1 1 1 |
| COLO CONN DEL FLA | 9.0324 | 0 0 | 9.0324 | 11 0 3 1 | 29 0 2 7 | 7 0 6 3 | 47 0 11 11 | 0 0 0 0 | 100 | 1 |
| GA GUAM HAW IDAHO ILL | 50281 | 0 0 0 0 | 5 0 2 8 31 | 14 0 2 8 17 | 32 0 17 60 82 | 7 0 4 20 17 | 53 0 23 88 116 | 0 0 0 | 5 0 12 32 | 0 0 12 32 5 |
| IND IOHA KANS KY | 10 102 23 25 | 0 | 10 102 23 25 | 17 195 18 25 | 54 440 89 141 | 17 36 35 19 | 78 671 142 185 | 0 0 0 | 20 22 15 | 50 20 16 |
| LA MAINE MD MASS | 10 8 2 1 | 0 0 0 0 | 10 8 2 1 | 18 6 2 3 | 44 37 5 0 | 22 7 2 2 | 84 50 9 5 | 0 | 9 7 3 | 0 7 0 0 |
| MICH MIUN MISS MO | 5 12 91 | 0 0 0 | 6 28 12 91 | 15 21 43 125 | 63 291 79 327 | 30 22 14 45 | 108 334 136 428 | 0 0 0 | 2 31 6 96 | 4 <u>1</u> 6 96 |
| MONT NEBR NEV N H N J | 20 0 2 | 0 0 0 | 20 0 2 | 12 1 1 | 75 71 1 2 | 12 48 1 0 | 93 131 3 | 0 0 0 0 | 17 0 1 | 5 17 0 1 |
| N M N Y N C | 7 18 19 | 0 | 7 18 19 22 | 5 33 31 | 2 15 52 40 80 | 7 26 14 88 | 27 111 85 177 | 0 | 18 18 10 19 | 18 18 10 19 |
| OHIO OKLA OREG UPT | 22 7 41 19 0 | 0 0 0 0 | 7 41 19 0 | 13 28 20 0 | 40 205 24 0 | 25 55 30 0 | 78 288 74 0 | 0 0 | 5 41 0 | 5 41 0 |
| PA R I S C S DAK | 12 15 0 | 0 0 0 | 12 15 0 5 | 11 85 0 | 39 48 1 10 | 32 7 0 3 | 82 140 1 22 | 0 0 0 | 26 0 1 | 23 0 1 |
| TENN TEX UTAH VT V I | 55 24 22 1 | 0 0 0 0 | 55 24 22 2 1 | 50 41 32 | 90 87 81 46 14 | 28 11 27 4 | 158 139 140 51 | 0 0 0 | 99 24 24 25 6 7 | 29 24 24 |
| V I VA WASH W VA | 24 22 2 1 0 11 9 9 10 3 791 | ŏ 0 0 | 0 11 9 | 41 32 1 2 0 9 13 10 29 2 | 70 20 73 29 170 | 4 0 6 10 | 139 140 51 20 0 35 96 41 246 | 0.00 | 0.2 6.0 | 04 24 40000 Billional 1700 41 400 |
| WASH WASH W VA WIS WYO U.S. | 10 3 791 | 0 0 0 | 9 8 10 3 791 | 29 2 1077 | 170 9 3371 | 6 10 2 47 3 381 | 246 14 5329 | 6 0 0 | 10 1 273 | 12 |

FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87
APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - FARM OWNERSHIP-INSURED

| APPS. | | - CLOSED, REJEC FOTAL CLOSED, R | | | | | | | | | | |
|----------------------------|---|------------------------------------|---|-------------------------|----------------------------|--|------------------|-------------------|---------------------|---------------|--------------------|-------------------|
| | | IUIAL ULUSED, K | EGERIED: 1 | WITHDRAWN -FISCAL YE | AND EXPIRED AR TO DATE- | | 01.00 | -MRUDU 120 SED | REUS | | NITHDI | RAUN |
| STATE ALA | DURING PERIOD 14 | CHANGE FROM PREVIOUS PERIOD | NUMBER | PERCENT GLOSED GE | FERCENT REJECTED 14 | PERCENT WITHDRAWN AND EXPIRED 50 | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO DATE | AND EDURING PERIOD | |
| ALEK ARIZ | | Õ | 0 | 0 | Ó. | 0 | Õ | ő ő | Õ | ě À | Ď. | Ò |
| ARK | 40 | 0 | 40 | 30 0 | 0 5 | 0 45 | 12 | 12 | 2 | 2 | 24 | 26 |
| CALIF | 19 | 0 | 19 | 5 37 | 21 12 | 73 50 | 1 2 | 1 | 4 | 4 | 14 | 14 |
| CONN | 1 | ŏ | 1 | Û | 0 | 100 | õ | 30 | Ô | Ó | 1 | 1 |
| DEL | 5 0 | 0 | 5 | 40 | 0 | 60 0 | 2 | 2 | 0 | 0 | 3 | 3 |
| GA GUAM | 4 | 0 | 4 | 25 0 | 25 0 | 50 0 | 1 | 1 0 | 1 0 | 1 0 | 2 0 | 2 |
| HAW | ò | ő | ō | 0 | 0 | Q. | ő | 0 | 0 | 0 | ŏ | ŏ |
| IDAHO ILL | 13 28 | 0 | 13 28 | 53 7 | 15 42 | 30 50 | 7 2 | 7 2 | 12 | 12 12 | 4 1.4 | 1 4 |
| INT | 6 | õ | E | 50 | 16 | 33 | 3 | 2 | 1 | 1 | 2 | 2 |
| IONA KANS | 8 4 57 | 0 | 84 57 | 218 | 32 21 | 65 70 | 25 | 2 5 7 | 27 12 | 27 12 | 40 | 55 40 |
| KY LA | 36 13 | 0 | 36 13 | 19 15 | 11 | 69 84 | 7 2 | 7 2 | 4 () | 4 | 25 11 | 25 |
| MATHE | 5 | Ò | 5 | 40 | 40 | 20 0 | 2 | $\frac{1}{2}$ | ĝ | 2 | 1 | 1 |
| MĀÇÇ | ā | Ģ | 5 | 50 33 | 50 33 | 33 | 1 | | 1 | 1 | 1 | 1 |
| MICH | 44 | 0 | 4.6. | 50 6 | 50 30 | 0 63 | 0,0 | 3 | 3 14 | 3 11 | 0 29 | 0 29 |
| MTES | 1.6 | Ŏ | 16 76 | 12 18 | 18 53 | 88 | 2 14 | 14 | 3 41 | 21 | 11 | 1.1 |
| MONT | 76 37 | ő | 37 | 2 | 13 | 27 83 | 1 | 1 | 5 | 5 | 21 | 21 31 |
| NEBR NEV | 32 0 | 0 | 32 0 | 6 | 37 | 56 0 | 2 | 2 | 12 | 12 0 | 18 | 18 |
| H M | 1 | 0 | 1 | 0 | 100 | 0 | 0 | 0 | 1 | 1 | 0 | Ô |
| N M | 9 | õ | 9 | 22 | 33 | 44 | 2 | 2 | 3 | 3 | Ą | Ţ |
| N C | 15 9 | 0 | 15 9 | 33 50 | 20 25 | 46 25 36 | 5 4 | 5 4 | 3 2 | 3.5 | 2 | 2 |
| NE | 11 | 0 | 11 8 | 54 12 | 9 12 | 36 75 | 6 | 6 | 1 | 1 | A | Ą |
| THE A | 8 22 7 | ğ | 22 | 13 | 18 | 68 | ġ | 3 | Ā | ż | 16 | 15 |
| OREG UPT | Q | o O | 7 | 71 0 | 0 | 28 0 | 5 | 5 0 | 0 | Ų. | 2 | $\frac{2}{\zeta}$ |
| PA P R | 16 37 | 0 | 16 37 | 25 8 | 43 16 | 31 75 | 4 | 4 | 7 | 7 | 5 28 | 5 28 |
| RI | 9 | Ŏ | 0 | 0 | 0 | 0 | õ | Õ | ŏ | ő | ņ | ŤĈ |
| S DAK TENN | 44 | 0 | 7 44 | 14 20 | 0 20 | გე 59 | 9 | 9 4 | 9 9 | ., | 5 26 | 5 25 |
| TENN | 30 16 | 0 0 0 | 30 | 20 13 | 20 36 37 66 | 50 54 | 4 | 4 | 11 | 11 | 26 15 | 26 15 0 |
| TEX UTAH VT | É | 0 | 6 | 6 | | 33 | Ô | Ô | 6.4 | / <u>A</u> | $\frac{a}{1}$ | n |
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| VA WASH | 2 5 | 0 | 2 5 | 50 60 | 0 20 | 50 20 | 3 | 1 3 | 0 | 1 | † | 1 |
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| 0.8. | 823 | 0 | 823 | 16 | 25 | 57 | 136 | 136 | 212 | 212 | 475 | 475 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/37
APPLICATIONS RECEIVED AND ON HAND - FASM OWNERSHIP - GUARANTEED/APPROVED LENDER

| CHANGE FROM NUMBER APPROVED TOTAL CHANGE FROM DURING PREVIOUS FY TO NUMBER IN NOT ON PREVIOUS DURING FY STATE PERIOD PERIOD DATE UNPROCESSED PROCESS CLOSED HAND PERIOD PERIOD DATA ALA O O O O O 1 O 1 O O | E |
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| ILL 15 0 15 10 18 19 47 0 9 10 10 18 11 6 18 0 1 |) |
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UNITED STATES DEPARTMENT OF LITURE
FARMESS NOM: CONSISTRATION
FORM CONSISTRATION REPORT - MONTH ENDING 10/31/87
POPULCATIONS RECEIVED AND ON HAND - FARM OWNERSHIP - GUARANTEED/NON-APPROVED LENDER

| | | RECEIVED | | | ON HANS | e eagle | ·[! | | ELIGIBILITY | DETERMINATIONS- |
|---|---------------|-------------|-------------------|-----------------------|---------------|------------------|-------------|--------------------|-------------------|-----------------------------|
| | | CHANGE FROM | c | MIMEET | NUMBER | APPROVED | TOTAL | CHANGE FROM | | £v 10 |
| STATE | DURING | PREVIOUS | F DATE | NUMBER UNPROCESSED | IN PROCESS | NOT CLOSED | ON HAND | PREVIOUS PERIOD | PURING Grandy | DATE |
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| ALSK | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 |
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| CONN | Ô | Ó | Ö | Ô | Ó | Ī | 73 | ŏ | Ŏ | ő |
| DEL | 0 | 0 | 0 | 0 | 3 1 | 4 O | 3 | 0 | 0 | 0 |
| GA | 0 | 0 | 0 | ŏ | 0 | 0 | Ô | 0 | ő | Ö |
| HAW | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IDAHO | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
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| : DAIC | 4 | Ō | 4 | 1 | 7 | 9 | 12 | ő | 3 | ĝ |
| KY LA | 3 | 0 | 3 | 3 0 | 1 | 1 | 7 | 0 | 0 | 0 |
| MAINE | ŏ | Ō | ŏ | ŏ | Ó | Ō | Ô | ŏ | ŏ | Ŭ |
| MD Maco | 0.0 | 0 | 0 | 0 | 0 0 | 0 0 | 0 | 0 | 0 | 0 |
| MICH | ĺ | Ō | 1 | Ô | 1 | 4 | á | ő | Õ | ő |
| MINN | 0 | 0 | 0 | 0 | 9 | 3 | 0 | 0 | 0 | 0 |
| MO | 2 3 | 0 | 2 3 | 2 1 | 5 10 | 10 13 | 9. 14 | 0 | 1 | 1 |
| MEBR | $\frac{2}{2}$ | 0 | 2 2 | 3 | -2 5 | 0 11 | 7 | 0 | Ò | <u>0</u> |
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| OKLA OREG | 3 0 | 0 | 3 | 3 0 | 14 | 7 | 20 | - 0 - 0 | 2 | 2 |
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| PA P R | 2 | 0 | 2 | 0 | 3 0 | 1 0 | 5 | 0 | 0 | 0 |
| RI | ě | ŏ | ŏ | ő | ŏ | ő | ő | ő | 0 | ő |
| S DAK | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 |
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| WYO | Ó | 0 | Ú ú | 1 | 10 | 39 0 | 15 | Ō O | 2 0 | 2 |
| U.S. | 58 | ŏ | 5 <u>8</u> | 3 9 | 139 | 157 | 236 | ŏ | 25 | Ž5 |
| V I VA WASH W VA WIS WYO U.S. | 0 58 | 0 | 0 58 | 0 39 | 0 139 | 0 | 0 | 0 | 2 2 0 25 | 0 0 2 2 0 25 |

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/37

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - FARM OWNERSHIP - GUARANTEED/APPROVED LENDER

| El To 1 | TOTAL CLOSED, REJECTED, WITHDRAWN AND EXPIRED | | | | | | | BREAKDOWN OF TOTAL CLOSED, | | | | |
|------------------------------------|---|---------------------|----------------|-------------------|----------------------------|------------------------------|---------------------------------|----------------------------|------------------|---------------|------------------|--------------|
| | | | | | AND EXPIRED AR TO DATE- | | REJECTED, WITHDRAWN AND EXPIRED | | | | | |
| | | CHANGE FROM | | | EN TO DRIE | PERCENT | | a back | | C.CD | AND E | |
| CTATE | PURING | PREVIOUS PER EDD | MUMBER | ETROENT GLOSED | PERCENT | WITHERAWN | DURING | FY TO | DURING PERIOD | FY TO DATE | DURING PERIOD | FY TO |
| STATE | PERCUE | 9 | 0 | 0 | REJECTED | AND EXPIRED | PERIOD O | TATE 0 | rerion 0 | DATE () | 0 | DATE |
| AL SE | ò | ő | Ő. | ŏ | ő | ő | ŏ | ő | 0 | Ŏ | ŏ | Õ |
| APIZ | Q. | õ | Ŏ. | 100 | () | 9 | Ó | <u>o</u> | Ŏ | 0 | () | ő |
| CALIF | 3 0 | 0 | 3 | 100 | Ü. | 0 | 3 0 | ے 0 | 0 | 0 | 0 | 0 |
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| CONN | 0 | Õ | 0 | 0 | Ó | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GA | ŏ | ŏ | ő | Ő. | ő | ŏ | ŏ | ŏ | Ö | ŏ | 0 | ŏ |
| GUAM | 0 | Ö. | 0 | 0 | 0 | Õ | 0 | 0 | 0 | 0 | 0 | Ŏ. |
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| S DAK TENN TEX UTAH VT | ġ | 0 | | ŏ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 0 |
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| W I WASH VA VA | 1 | Ō | | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
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| W VB | 10 | 0 | 10 | 0 50 | 100 | 30 () | 0 5 | 0 5 | 1 | 1. | 0 | () |
| WIS WYO U.S. | 10 10 22 83 | 0 | 10 2 -83 | 100 45 | 20 0 34 | 0 0 0 30 0 19 | 5 2 38 | 5 2 38 | ŷ 2 | 2 0 29 | 3 | 3 0 16 |
| U.S. | 83 | 0 | -83 | 45 | 34 | 19 | 38 | 38 | 29 | 29 | 16 | 16 |

FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - FARM OWNERSHIP - GUARANTEED/NON-APPROVED LENDER

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87

| FARMER | PROGRAM BORROVERS | AND SERVICING ACTIVE BORROWERS | VITY PCT BORRS. | | ANAL VOCO | COMPLETED | <u> </u> |
|---------------|---|--------------------------------|--------------------|---------------------|--------------------|---------------|-----------------|
| | ACTIVE FARMER PROGRAM | BEHIND SCHEDULE | BEHIND | | FY T0 % | OF ALL | % OF DELO. |
| | BORROWERS | PAYMENTS . | SCHEDULE | | | BORRS. | BORRS. |
| PLATE | 23.44 | 0E BineohEnd+++++ | FCT 22 | MUMBE | 10 | -PCT | PCT |
| AL SK | 11 | 2 | 18 | 0 | ő | 0 | Ö |
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| ARK. | 10714 | 3079 | 28 38 | 71 | 71 | Õ | 2 |
| CALIF | 3412 | 1301 | | 77 17 | 77 17 | 0 | 5 |
| CONN | 2258 296 | 701 17 | 31 5 | 9 | 1/9 | 3 | 52 52 |
| DEL | 349 | 29 | 8 | ó | Ó | Ö | 0 |
| FLA | 2531 | 1089 | 43 | 10 | 10 | 0 | 0 |
| GA | 7060 | 2816 | 39 | 22 | 22 | 0 | 0 |
| GUAM HAW | 35 3 4 5 | 21 100 | 60 28 | 0 | 0 | 0 | 0 |
| IDAHO | 4125 | 1527 | 37 | 4Ž | 42 | ĭ | 2 |
| ILL | 9856 | 1774 | 17 | 167 | 167 | 1 | 9 |
| IND | 5810 | 1824 | 31 | 16 | 16 | 0 | 0 |
| IOWA KANS | 16815 8116 | 2371 1634 | 14 20 | 19 103 | 19 103 | 0 | 0 |
| EY | 9864 | 1645 | 18 | 72 | 72 | Ô | 4 |
| LA | 7754 | 3047 | 39 | 9 | 9 | ŏ | ó |
| MAINE | 1783 | 435 | 24 | 9 | 9 | Ō. | 2 |
| MD | 1000 | 133 | 18 | 13 | 13 | 1 | 7 |
| MASS | 433 5167 | 35 1643 | 8 31 | 1 66 | 1 65 | 0 | 4 |
| MINH | 11000 | 26.63 | 30 | 43 | 43 | ó | 1 |
| MISS | 11640 | 3414 | 29 | 42 | 42 | 0 | 1 |
| MO | 11318 | 3214 | 28 | 77 | 77 | 0 | 2 |
| MONT | 3916 11107 | 1020 2326 | 26 | . 47 20 | 47 20 | 0 | а О |
| NEV | 284 | 94 | 20 32 | 1 | 1 | 0 | 1 |
| NH | 129 | 4 | 3 | Ō | 0 | 0 | ē |
| NJ | 694 | 114 | 16 | 0 | 0 | 0 | Ō |
| N M N Y | 1488 5320 | 364 | 24 23 | 2 | 2 | 0 | <u>o</u> |
| NC | 8251 | 1255 1732 | 20 | 44 25 | 44 25 | 0 | 3 |
| N D | 8776 | 2144 | 24 | 131 | 131 | 1 | 6 |
| OHIO | 4249 | 913 | 21 | 78 | 73 | ī | 8 |
| OKLA | 10408 | 2667 | 25 | 87 | 87 | 0 | |
| CREG | 2328 8 | 650 3 | 27 | 47 | 47 | 2 | 7 |
| PA | 2022 | 272 | 37 9 | 0 81 | 0 81 | 9 | 0 29 |
| PR | 2832 | 272 707 | 24 | 66 | 66 | 2 2 | 29 9 |
| 50 I | 53 | 8 | 15 | 0 | 0 | 0 | 0 |
| SE | 3752 | 1243 | 33 | 19 | 19 | 0 | 1 |
| S DAK TENN | 11511 8265 | 2862 1940 | 24 23 | 175 51 | 175 51 | 1 0 | 5 |
| TEX | 14188 | 3924 | 27 | 130 | 130 | ŏ | 3 |
| UTAH | 1296 | 211 | 16 | 3 | 3 | 0 | 1 |
| VI | 805 | 40 | 4 | 1 0 | 1 | 0 | $\frac{2}{0}$ |
| V I VA | 25 4034 | 12 776 | 48 19 | 0 34 | 0 34 | 0 | O A |
| MASH | 2517 | 693 | 27 | 54 54 | 54 54 | 2 | 7 |
| W VA | 1699 | 206 | 12 | 3 | 3 | ō | 1 |
| WIS | 9631 | 1913 | 18 | 29 | 29 | Q. | 1 |
| MAO | 1121 | 191 | 17 | 9 | 8 | ŏ | 4 |
| U.S. * Rf | 259632 IRROVERS MAGS FARM | 65293 MING OPERATIONS HAVE | 25 PEEN REVIEWE | 2037 T AND PLANS | 2037 8 MODE FOR | O THE NEYT | S SAPATAG OVELE |
| 16 | ALTO METERS AND | THE OFFILE TONG DRAF | DULL NEVIEWE | P HIND FUMING | J FIDE FUR | THE NEXT | FMAHING CICEL. |

| 3 - FEAT Daw CC | 00N90 | RESCHEDUL OLIDATION MORTIZATI | OR ON | DE | FERRAL O INCIPAL R INTERE | ST | ACCELERATION LETTERS SENT BY FMHA | | | |
|--|---|---|---|------------------|---|---|---|------------------|--|--|
| STALSIK FOR MENDANS AND STALSKY FOR MENDANS AND MENDANS AND STALSKY FOR MENDANS AND MENDAN | DURING PERIOD -NO. 77 0 21116 1 0 4 9 0 0 0 4 9 5 36 221 1 2 2 10 17 4 2 2 8 11 16 1 0 0 7 0 2 9 7 373 4 4 2 0 8 10 0 13 10 0 13 10 10 10 10 10 10 10 10 10 10 10 10 10 | FY TO DATE 70 2116 1049 0049 5360 221 1422 10748 116 10 709 773 136 221 144 04 5240 116 33 42 08 10 0 13 0 12 14 14 04 52 40 116 33 | % OF ALL S10.113230.000.000.000.000.000.000.000.000.000 | DURING PERIOD | FY TO BATE - 30 11000003123012100052000020323720002000320000002020202020200000000 | ### ALL BORRSPCT- 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | DURING PERIOD | FY TO DATE PORRS | 7. OF ALL BORROWERSPCT0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0. | |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/37
FARMER PROGRAM BORROWERS IN FINANCIAL DISTRESS

| | FILE BANKRU PETIT DURING | WITH ID IPTCY | IN FINANC CASES S TO OGC FORECLO ACTION I DURING PESTOD | ENT WITH DSURE PENDING FY TO DATE | BORRS. DISCONTI FARMING TO BANKR DURING PERIOD | NUED DUE UPTCY FY TO DATE | DURING FY TO DURING FERIOD DATE PERIOD | | | BY LDERS OTHER V FMHA 3 FY TO | |
|---|-----------------------------------|---------------------|---|--|--|---------------------------------------|---|--|--|--|--|
| STARKIZ FOR A MINOS TRANSPORTED AND A STARK IN A STARK | | | | DATE | PERIOD | | PERIOD 000000000000000000000000000000000000 | DATE 0000100000000000000000000000000000000 | PERIOD 0 0 4 3 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| W VA WIS WYU U.S. | 23 0 500 | 23 0 500 | 10 0 140 | 10 0 140 | 3 0 105 | 3 0 105 | 0 0 0 7 | 0 0 0 0 7 | 0 5 0 67 | 5 0 67 | |

----TOTAL BURKOMERS HOW FISCOMITINGED------- FARMING DUE TO FINANCIAL DIFFICULTIES--

| | VOLUNTARY | CONVEYANCE | TRANSFER AND | SALE. 01 | YER THAN | | | |
|--------------------|------------|------------|--------------|-------------|----------|-----------------|---------|-------------------|
| | FO IF A NO | FTV - TVD | ASSUMPTION | | LOSURE | FAIRTNE | EV. TO | EV N OF ALL |
| A 40 A 40 A | DURING | FY TO | DURING FY TO | DURING | FY TO | DURING | FY TO | FY % OF ALL |
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| ALA | 0 | | 0 0 | 2 | 0 | 0 | 0 | 0.0 |
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| ARIZ | 1 | 1 | | Õ | 0 | 1 | 1 | 0.0 |
| SBK | 0 | Ü | 5 5 | 5 | 5 | 19 | 12 | 0.1 |
| CALIF | 1 | 1 | o o | 0 | ő | | 3 | 0.1 |
| 0010 | ő | | 0 0 | 0 | Ö. | ĝ | 3 | 0.1 |
| CONN | 0 | | o o | 0 | 0 | 0 | 0 | 0.0 |
| DEL | 0 | | 0 0 | Ō | 0 | 1 | 1 | 0.2 |
| FLA | 0 | | 0 0 | 0 | 0 | 0 | . 0 | 0.0 |
| GA | 2 | 2 | ō ō | 1 | 1 | 11 | 11 | 0.1 |
| GUAM | 0 | - | 0 0 | 0 | 0 | 0 | 0 | 0.0 |
| HAM | 0 | | 0 0 | 0 | 0 | 0 | 0 | 0.0 |
| IDAHO | 2 | | 0 0 | 0 | 0 | 5 | 5 | 0.1 |
| ILL | Ú | | 0 0 | 4 | Ą | 10 | 10 | 0.1 |
| IND | 0 | 0 | 0 0 | 2 | 2 | 14 | 14 | 0.2 |
| IOWA | 5 | 5 | 1 1 | 2 | 2 4 | 19 | 19 | 0.1 |
| MANS | 5 0 | 5 | 0 0 | 4 | · · | 1.4 | 14 | 0.1 |
| kV | | | ō ō | 0 | 0 | 1 | 1 | õ.õ |
| LA | 0 | - | 0 0 | 1 | 1 | 2 | 2 | 0.0 |
| MAINE | 0 | | ō ō | O. | 0 | Õ | 9 | 0.0 |
| MI | Ô | Õ | ō ō | 0 | 0 | Ó. | Q. | () () |
| MASS | Õ | 0 2 | ŏ ŏ | Ŏ | 0 | <u>0</u> | Q | 0.0 |
| MICH | 2 | <u> </u> | 0 0 | 2 | 2 | . 7 | .7 | 0.1 |
| MINN | 3 | | 1 1 | 4 | 4 | 12 | 12 | 0.1 |
| MISS | 0 | 0 | 0 0 | 2 | 2 5 | 14 | 14 | 0.1 |
| MONT | 1 | 1 | 0 0 | 2 5 2 | Ď | 30 | 30 | 9.2 |
| MONT | 0 | | 0 0 | 4 | 2 | 5 | 15 | 0.1 |
| NEBR | 2 | 2 | 1 1 | 3 | 3 | 10 | 10 | 0.0 |
| NEV | 1 | 1 | 0 0 | ő | Õ | 1 | 1 | 0.3 |
| NH | 0 | | 0 0 | Ŏ | 0 | 0 | 0 | 0.0 |
| NJ | 0 | - | 0 0 | 0 | 0 | 0 | 0 | 0.0 |
| М М N Y | 0 | | 0 0 | Ŏ. | 0 | 2 | 2 | 0.1 |
| NC | 0 | | 1 1 | 0 | 0 | 2 | 2 | 0.0 |
| NB | 3 | | 0 0 | 0 | 0 | 9 | 0 7 | 0.0 |
| OHIO | 0 | | 0 0 | V | • | / | /, | 0.0 |
| OKLA | 4 | | 0 0 | 1 | 1 | 6 | 6 9 | 0.1 |
| OREG | 0 | , | 0 0 | 0 | 0 0 | Ã | 7 A | 0.0 |
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| FR | ő | * | 1 1 | 0 | 0 | 2 | 2 | 0.0 |
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| S DAK | 8 | ŝ | 1 1 | , , | Ĺ | 18 | 18 | 0.1 |
| TENN | 1 | 1 | 1 1 | 2 | 6 2 | 6 | 6 | 0.0 |
| TEX | Ô | Ó | 2 2 | 5 | Ē | 22 | 20 | 0.0 |
| UTAH | ŏ | ŏ | ō ō | ő | ő | 3 <u>2</u> 1 | 1 | $\frac{0.2}{0.0}$ |
| VT | ň | , o | ŏŏŏ | ĭ | 1 | Y | 1 | 0.1 |
| V J | 0 | 0 | 0 0 | Ô | Ö. | 0 | 0 | 0.0 |
| VΑ | ŏ | | ŏŏŏ | 1 | 1 | Ä | 4 | 0.0 |
| MASH | ĭ | | ŏŏŏ | Ô | Ô | 1 | 1 | 0.0 |
| W VA | ô | _ | ŏŏŏ | ő | ŏ | 1 | † | 0.0 |
| MIS | ŏ | | ŏŏŏ | 11 | 11 | 19 | 1Ô | 0.1 |
| MAO | ŏ | ó | ŏŏŏ | 0 | 0 | *6 | 19 0 | 0.0 |
| WIS WYO U.S. | 43 | 43 | 16 16 | 6 <u>Ť</u> | 67 | 305 | 305 | 0.1 |
| | 10 | | 20 10 | U/ | C-7 | 1211/121 | 000 | V + 2 |

-- FARMER PROGRAM BORROWERS WITH--

| | | | | ATTUNS UF | FMHA SECURITY | INTEREST - | DUEBSSES | | FARMER PROGRAM | |
|--------------|------------------|--------------------|---------------|-------------------|------------------|------------------|---------------|---------------------|------------------|------------------|
| | -FARM OW | NERSHIP- | -FARM OW | | A II MADED | OPERATING | | AMOUNT | SUPERVISED B | |
| | NUMBER | AMOUNT | NUMBER | AMOUNT | NUMBER | AMOUNT DURING | NUMBER | AMOUNT FY TO | NUMBER END OF | AMOUNT END OF |
| | DURING PERIOD | DURING PERTOD | FY TO DATE | FY TO DATE | DURING PERIOD | PERIOD | FY TO DATE | DATE | PERIOD | PERIOD |
| | FERTUD | £0000 \$000 | DETE | \$000 | L4V100 | \$000 | DHIL | \$000 | i cator | \$000 |
| Δι Δ | 0 | | 2 | 214 | 0 | #O00 | 0 | #UUV () | 077 | 011 |
| ALA | 3 | 214 | 3 0 | 217 | 0 | 0 | 0 | ň | 2// | - 11 |
| ALSK ARIZ | 0 | ŏ | ŏ | 0 | 1 | 4011 | 1 | 4011 | 32 | 51 |
| ARK | 12 | 494 | 12 | 494 | 28 | 1296 | 26 | 1296 | 308 | 1233 |
| CALIF | 0 | 7/7 | 0 | 7.0 | 1 | 30 | 1 | 30 | 125 | 1639 |
| COLO | ŏ | ŏ | ŏ | ŏ | 9 | 338 | 9 | 338 | 133 | 1217 |
| CONN | Ŏ | ŏ | Ô | Õ | 2 | 11 | 2 | 11 | 24 | 114 |
| DEL | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 10 | 176 |
| FLA | 1 | 118 | 1 | 118 | 0 | Q | Ō | 0 | 65 | 147 |
| GA | 3 | 199 | 3 | 199 | Ő | 0 | ő | o o | 12 <u>5</u> | 1218 |
| GUAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | / ST | 21 |
| HAN | ő | 0 | 0 | 0 | 0 | 4004 | 0 | 1004 | 35 475 | 392 |
| IDAHO | <u>0</u> | 0.01 | Ō | 201 | 20 16 | 1334 415 | 20 16 | 133 4 415 | 165 595 | 695 1532 |
| ILL | 53 | 241 70 | 5 3 | 241 70 | 2 | 28 | 2 | 28 | 281 | 1087 |
| ICVA | | 24 | 1 | 24 | 134 | 1441 | 134 | 1441 | 2479 | 7540 |
| KANS | ŝ | 215 | 5 | 215 | 15 | 583 | 15 | 583 | 472 | 1752 |
| KY | ž | 110 | ž | ~~0 | 4 | 3 | 4 | 3 | 819 | 2993 |
| LA | õ | Õ | ō | ŏ | 4 | 145 | Ą | 145 | 890 | 4029 |
| MAINE | 0 | 0 | 0 | 0 | 10 | 165 | 10 | 165 | 110 | 704 |
| MI | 3 | 432 | 3 | 432 | 1 | 0 | 1 | 0 | 71 | 550 |
| MASS | 0 | Ü | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 2 - 1 2 L 1 |
| MICH | 13 | 223 | 13 | 223 | 9 | 234 | 9 | 234 | 202 | 835 |
| MINN | 7 | 125 | 7 | 125 | 37 | 857 | 37 | 857 | 629 | 3033 |
| MISS | .2 | .65 | .2 | 55 | 6 | 138 | .6 | 138 | 346 | 2254 |
| MO MONT | 11 | 673 719 | 11 | 673 719 | 33 15 | 456 595 | 33 15 | 456 595 | 1078 225 | 7102 |
| MEBR | 2 | 258 | | 258 | 27 | 961 | 27 | 961 | 1381 | 1448 6293 |
| NEA MEDU | 6 | 238 0 | 2 | 208 0 | 27 | 761 | 27 | 761 | 21 | 132 |
| N H | 1 | 124 | 1 | 124 | Õ | ŏ | ő | 0 | 13 | 137 |
| NJ | 1 | 137 | 1 | 37 | ĭ | 88 | 1 | 86 | iš | ÃŚ |
| NM | õ | 0 | Ô | 0 | 4 | 132 | Ą | 132 | 76 | 720 |
| NY | 10 | 536 | 10 | 536 | 9 | 317 | 9 | 317 | 168 | 988 |
| N C | 1 | 25 86 | 1 | 25 | 7 | 107 | 7 | 107 | 384 | 1590 |
| N D | 9 | | 9 | 86 | 44 | 869 | 44 | 869 | 887 | 0554 |
| OHIO | 9 | 1171 | 9 | 1171 | 2 | 26 | 2 | 26 | 240 | 960 |
| OKLA | Ą | 369 | 4 | 369 | 58 | 3592 | 58 | 3592 | 1171 | 8292 |
| OREG WPT | 0 | 0 | 0 | 0 | / | 581 | 7 | 581 | 69 | 723 |
| PA | A. | 422 | 4 | 422 | .0 | 200 | .0 | 0 | () | 0 |
| PR | 1 | 21 | 4 | 21 | 15 0 | 308 | 15 0 | 308 | 231 173 | 1306 |
| ŔÏ | Ô | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1/3 2 | 763 2 |
| ŝĈ | ŏ | ŏ | ŏ | ŏ | 1 | 12 | 1 | 12 | 184 | 88Ž |
| S DAK | å | Õ | ŏ | ň | 70 | 1652 | 7Ô | 1652 | 775 | 4490 |
| TENN | 1 | 28 | ĭ | 2Ř | Á | 56 | 4 | 56 | 250 | 1477 |
| TEX UTAH | 3 | 142 | 3 | 142 | 271 | 8212 | 271 | 8212 | 647 | 1477 3793 |
| | 1 | 65 | 1 | 65 | 6 | 117 | 6 | 117 | 358 647 30 | 255 |
| VT | 3 | 227 | 3 | 227 | 0 | 0 | 0 | 0 | 51 | 316 |
| V.I | 0 | _0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 18 |
| VA | 2 | 3 <u>9</u> 3 | 2 | 38 3 | . 1 | 4 | 1 | 4 | 111 | ୁ ହିନ୍ତି 597 |
| WASH | 1 | 3 | 1 | | 13 | 381 | 18 | 381 | 98 | 597 |
| W VA WIS | 7 | 7 | 2 7 | 7 | 0 | .0 | 0 | 0 | 81 | 377 |
| MAO | 7 | 261 | / | 261 | 35 | 427 | 35 | 427 | 532 | 1799 |
| W.S. | 138 | 4 9 7681 | 138 | 49 7681 | 13 938 | 590 30510 | 13 938 | 590 30510 | 77 16922 | 803 22420 |
| O a U a | 1.50 | 1001 | 100 | 1001 | 730 | 20210 | 7.50 | 20210 | 15777 | 82488 |

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87
APPLICATIONS RECEIVED AND ON HAND - TOTAL SINGLE FAMILY HOUSING**

| | ada ann ada apa van der een alle ee | -PECEIVED CHANGE FROM | | | ON HAND NUMBER | END OF PER | RIOD TOTAL | CHANGE FROM |
|---------------------|-------------------------------------|--------------------------|------------------------|-----------------------------|--------------------|---------------------|--------------------------|-----------------------|
| CTATE | DURING PERIOD | PREVIOUS PERIOD | EY TO EATE | NUMBER UNPROCESSED | IN PROCESS | NOT CLOSED | HAND | PERIOD |
| ALA ALSY | 979 15 | 0 | 373 15 | 317 29 | 696 11 | 279 12 | 1292 52 | 0 |
| ARK ARK | 147 457 | Ò 0 | 147 457 | 213 784 | 487 695 | 45 247 | 1745 | 0 |
| CALIF COLO | 211 119 | 0 | 211 119 | 585 337 | 615 143 | 480 47 | 1680 527 | 0 |
| CONN DEL | 102 28 | 0 | 102 28 | 798 21 | 209 27 | 21 35 | 1028 83 | 0 |
| FLA GA | 181 400 | 0 | 181 400 | 186 552 | 230 58 8 | 313 1 <u>9</u> 8 | 729 1338 | 0 |
| GUAM HAW | 7 10 | 0 | 10 | 623 190 | 168 39 | 77 118 | 868 347 | 0 |
| IDAHO ILL | 113 353 | 0 | 113 353 | 196 421 | 95 422 | 49 148 | 340 991 | 0 |
| IND | 265 160 | 0 | 265 160 | 436 210 | 279 254 | 141 123 | 954 537 | 0 |
| KANS KY LA | 144 321 420 | 0 | 144 321 420 | 193 636 1 85 2 | 187 708 929 | 63 213 276 | 433 1557 3057 | 0 0 0 |
| MAINE | 257 72 | 0 | 257 72 | 277 54 | 765 102 | 225 00 | 1257 249 | ó Ó |
| MARR | 5/5 579 | 0 | 26 5 573 | 1050 2027 | 601 1405 | 103 | 1754 | Ċ) |
| MINN | 115 781 | 0 | 115 781 | 133 5099 | 169 1887 | 179 758 | 1381 77 44 | <u>0</u> 0 |
| MONT | 306 79 | 0 0 | 306 70 | 453 125 | 624 81 | 192 41 | 1269 247 | 0 0 0 |
| MER | 95 28 | 0 | 95 28 | 94 26 | 134 50 | 52 21 | 280 97 | 0 |
| H M N J N M | 88 136 201 | 0 | 88 136 201 | 87 104 392 | 132 451 188 | 85 163 71 | 304 718 651 | 0 0 0 |
| N Y N C | 283 707 | 0 | 283 707 | 360 835 | 697 725 | 270 199 | 1327 1759 | 0 |
| N B | 59 392 | 0 | 59 392 | 82 673 | 121 813 | 44 246 | 247 1732 | 0 |
| OKLA OREG | 260 165 | 0 | 260 165 | 551 241 | 689 283 | 143 162 | 1383 686 | 0 |
| NPT PA | 68 316 | 0 | 68 316 | 306 236 | 256 477 | 295 289 | 857 1002 | 0 |
| P R R I | 293 81 | 0 | 283 81 | 2026 362 | 586 102 | 8 4 6 32 | 3458 496 | 0 |
| S DAK | 401 61 | 0 | 401 61 | 1051 89 | 386 43 | 229 21 | 1665 153 | 0 |
| TENN TEX UTAH | 508 456 61 | 0 | 508 454 | 2077 764 116 | 1239 1310 80 | 260 307 | 3576 2381 | 0 |
| V I | 78 34 | 0 | 61 78 34 | 63 54 | 111 13 | 24 62 3 | 2381 220 236 70 | ņ |
| VA WASH | 286 191 | 0 | 286 191 | 487 574 | 468 366 | 242 79 | 1197 1019 | 9 0 0 0 0 |
| W VA WIS | 208 235 | ŏ | 208 23 5 | 212 523 | 570 1381 | 168 160 | 950 2064 | Ó 0 |
| WYO U.S. | 47 11993 | 0 | 47 11993 | 36 3020 3 | 59 24146 | 17 9097 | 112 63451 | <u>0</u> |
| ** [] | NOLUDES SEC | . 502 LOANS: | SEU. 504 | LOANS AND SEC | . 504 GRAN | 13. | | |

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87

APPS. PROCESSED - CLOSED, REJECTED, WITHDRAWN AND EXPIRED - TOTAL SINGLE FAMILY HOUSING**

| | | RECEIVED | halls for much send some drift with | | | END OF PE | | |
|--------------|----------------|-------------------------|-------------------------------------|-----------------------|-------------------|--------------------|--------------------|-------------------------|
| | DURING | CHANGE FROM PREVIOUS | FY TO | NUMPER UNPROCESSED | NUMBER IN | APPROVED NOT | TOTAL | CHANGE FROM PREVIOUS |
| STATE | PER LOD 338 | PERIOD () | DATE 338 | UNPROCESSED 270 | PRÖÖESS 599 | CL0SED 258 | HAND 1127 | PERIOD O |
| SLOK ABIT | 15 | 0 | 15 144 | 29 213 | 482 | 12 | 52 739 | () () |
| ARM. | 426 | Ô | 426 | 691 | 640 | 250 | 1581 | Õ |
| COLO | 198 113 | 0 | 198 113 | 547 319 | 508 141 | 464 | 1619 501 | 0 |
| CONN | 101 24 | 0 | 101 24 | 797 16 | 209 22 | 21 33 | 1027 71 | 0 |
| FLA GA | 174 339 | 0 | 174 339 | 172 | 214 530 | 304 175 | 690 1149 | 0 |
| GLIAM HAW | 7 10 | Ŏ | 7 | 623 30 | 168 36 | 77 117 | 968 183 | 0 |
| IDAHO | 112 | 0 | 112 | 195 | 95 | 49 | 339 | 0 |
| ILL | 344 258 | 0 | 346 258 | 382 42 6 | 415 273 | 142 140 | 939 839 | 0 |
| TOWA MANS | 140 137 | 0 | 140 137 | 185 167 | 246 175 | 114 55 | 545 397 | Q 0 |
| LA LA | 205 | 0 | 285 382 | 573 1744 | 661 836 | 203 231 | 1437 2311 | 0 |
| MAINE | 225 | Ô | 225 | 245 | 731 | 207 | 1183 | 0 |
| MD MASS | _60 _254 | 0 | 264 264 | 48 1049 | 88 600 | 79 101 | 213 1750 | 0 |
| MINH | 113 | | 543 113 | 1987 132 | 1384 157 | 193 75 | 3564 375 | Ů Ö |
| MISS | 722 289 | 0 | 722 289 | 4916 410 | 1750 603 | 724 173 | 7300 1186 | 0 |
| MONT | 69 89 | 0 | 69 89 | 124 86 | 79 125 | 40 49 | 243 261 | Ŏ 0 |
| MEV | 27 | ō | 27 | 25 | 49 | 21 | 95 | 0 |
| N J | 30 133 | 0 | 90 133 | 82 94 | 130 440 | 83 1 5 9 | 295 693 | 0 |
| N M N Y | 188 229 | 0 | 188 228 | 367 302 | 134 557 | 64 212 | 615 1181 | 0 |
| N C | 642 | 0 | 642 56 | 710 74 | 581 115 | 167 41 | 1458 230 | 0 |
| ONED | 371 234 | 0 | 371 234 | 525 510 | 779 658 | 230 137 | 1335 1305 | 0 |
| rees. | 160 | 1 | 160 | 237 | 280 | 155 | 672 | 0 |
| ËA | 247 | 0 | 247 247 | 183 | 414 | 29 246 | 100 843 | 0 |
| P R R I | 254 70 | 0 | 254 79 | 1894 361 | 514 102 | 828 31 | 3236 494 | 0 |
| S DAK | 353 59 | 0 | 353 59 | 908 88 | 3 45 | 218 19 | 1471 | 0 |
| TENN | 494 364 | 0 | 194 | 2054 604 | 1198 1101 | 250 264 | 3502 | Ō |
| UT OH | 74 | 0 | 3.44 57 74 | 109 | 75 108 | 204 59 | 1969 204 228 | 0 |
| U I | 9.4 | | 34 | 54 | 13 | 2 | 69 | 0 |
| WASH | 261 188 | Ô | 261 133 | 450 569 | 420 353 522 | 230 . 75 | 1100 997 | 0 |
| M AV | 167 207 | 0 | 167 207 | 489 | 522 1358 | 143 140 | 840 1987 | 0 |
| | 46 10938 | 0 | 46 10938 | 35 27803 | 59 22453 | 17 8212 | 111 58468 | 0 |

| arre. | . MUDECOLD | CECOES NEOLO | E FOTER I | CHARLE CARE | AND EVESTIC | | | BREA | KDOWN OF | | (FD), | |
|---------------------|-----------------------------|--------------------|-----------------------------|----------------------------|----------------------------|--|------------------------|------------------------|------------------------|------------------|-----------------------------|--|
| | | CONTL CLOSED, R | EJECTED, I | WITHURAWN ISCAL YE | AND EXPIRED AR TO DATE- | | CL09 | -REJECTE | , WITHERI HEJEI −−− | AUN AND | EXPIRED- | RAWN |
| | WO L 1995 W L 1 1775 | CHANGE FROM | | | | PERCENT | | | | | AND E | XPIRELI- |
| STATE | DURING PERIOD | PREVIOUS PERIOD | NUMBER | PERCENT CLOSED | PERCENT REJECTED | WITHDRAWN AND EXPIRED | PERJOD | EY TO | DURING PERIOD | FY 10 | DURING SER COL | FY TO DATE |
| ALA | PERIOD | 0 | 337 | 43 | 34 | 22 | 147 | 147 | 115 | 115 | 75 | 75 |
| ALSK | 18 | Ó | 10 | 50 | 34 27 | 22 22 24 | 0 | O Ci | £. | 5 | 4 | 4 |
| ARIZ ARK | 148 564 | 0 | 148 564 | 34 38 | 23 | 24 37 | 51 | 51 | 61 133 | 61 133 | 36 213 | 36 213 |
| CALIF | 332 | 0 | 332 | 68 | 14 | 17 | 226 | 218 226 | 4/ | 47 | 59 | 59 54 |
| COLO | 143 | Ò | 143 | 27 12 | 34 | 37 | 40 | AO | 49 | 49 | 5.0 | |
| CONN | 414 20 | 0 | 414 20 | 12 50 | 6.05 | 80 15 | 52 10 | 52 10 | 28 7 | 28 7 | 33 4 3 | 334 |
| FLA | 179 | ŏ | 179 | 52 | 35 32 38 20 | 15 | 94 | 94 | 58 122 | 58 | 27 | 3 27 112 21 |
| GA | 346 | 0 | 346 | 29 70 | 38 | 32 10 | 102 | 102 | 132 42 | 132 | 112 21 | 112 |
| GUAM HAW | 210 46 | 0 | 210 46 | 67 | 20 | 30 | 147 31 | 147 31 | 1 | 42 | 14 | 1 4 |
| IDAHO | 125 | Ö | 125 | 58 | 2 21 37 | 30 22 | 70 | 70 | 27 | 27 | 28 | 28 |
| ILL | 379 27 5 | 0 | 379 275 | 31 25 | 37 48 | 31 25 | 118 71 | 118 71 | 143 134 | 143 134 | 118 70 | 28 118 70 |
| IOWA | 1.70 | ŏ | 170 | 50 | 18 | 30 | 86 | 88 | 32 | 32 | 52 | 50 |
| KANS | 135 | 0 | 135 | 34 | 34 | 31 | 46 | 46 | 46 | 45 | 43 191 | 43 |
| KY LA | 427 546 | 0 | 427 546 | 39 23 | 15 20 | 4 55 | 170 129 | 170 129 | 112 | 112 | 305 | 191 305 |
| MAINE | 318 | 0 | 318 | 51 | 19 | 29 | 163 | 163 | 6.7 | 62 | 93 | 93 |
| MARR | 56 259 | 0 | 56 250 | 66 39 | 16 17 | 17 42 | 37 102 | 37 | 9 45 | 9 46 | 10 | 111 |
| MICH | 538 | ŏ | 259 536 | 39 27 | 41 | 31 | 147 | 147 | 220 | 220 | 169 | 169 |
| MINN | 133 8 79 | 0 | 133 879 | 35 37 | 32 17 | 32 44 | 47 334 | 47 | 43 | 43 | 43 8 89 | 43 |
| MO | 0/2 3 5 7 | 0 | 35 7 | 41 | 31 | 25 | 148 | 334 148 | 156 113 | 156 113 | - 07 96 | 389 96 |
| MONT | 357 72 | Q. | 357 72 | 51 | 27 | 26 20 | 37 | 37 | 20 | 20 | 15 | 96 15 |
| NEBR NEV | 96 17 | 0 | 96 17 | 44 5 | 29 58 | 26 25 | 43 1 | 4 3 | . 28 10 | 28 10 | 25 8 | 25 |
| NH | 87 | ŏ | 87 | 37 35 | 25 18 | 26 35 36 | 33 | 33 | 22 21 | 22 21 | 32 53 | 6 32 53 60 |
| N J N M | 114 159 | 0 | 114 | 35 | 18 | 46 | 40 | 40 | | | 53 | 53 |
| N Y | 107 242 | 0 | 159 242 | 33 40 | 28 35 | 37 23 | 53 99 | 53 99 | 46 87 | 46 87 | 60 56 | 50 54 |
| ΝÇ | 601 | ō. | 601 | 34 | 40 | 24 39 | 208 | 208 | 244 | 244 | 149 | 56 149 38 |
| M D OHIO | 97 431 | 0 | 97 431 | 42 30 | 18 36 | 33 39 | 41 131 | 41 131 | 18 157 | 19 157 | 38 143 | 38 143 |
| OKLA | 271 | Ô | 271 | 38 51 | 17 | 43 | 105 | 105 | 43 | 48 | 118 | 118 |
| OREG | 152 18 | 0 | 152 18 | 51 77 | 22 16 | 43 25 5 | 79 | 79 | 34 | 34 | 39 | 39 |
| FA | 282 | 0 | 282 | 56 | 23 | 20 | 14 159 | 14 159 | 3 65 | 3 65 | 58 | 1 58 |
| PR | 315 | ō. | 315 | 47 | 13 | 38 | 151 | 151 | 42 | 42 | 199 | 58 122 |
| R I S C | 43 404 | 0 | 43 404 | 27 45 | 37 24 | 34 29 | 12 185 | 12 185 | 16 98 | 16 98 | 15 121 | 15 121 |
| S DAK | 80 | Ö | 80 | 27 | 27 | | 22 | 22 | 22 | 22 | 11/2 | |
| TENN | 550 412 | 0 | 550 413 | 44 | 18 | 37 | 244 | 244 | 100 | 100 | 206 | 208 |
| TENN TEX UTAH | 86 | Ŏ | 86 | 30 50 | 18 31 24 | აგ 25 | 22 244 126 43 | 126 43 | 100 129 21 | 100 129 21 | 158 | 128 |
| VT | 550 413 86 92 8 | 0 | 92 8 | 58 | 20 | 20 | 54 | 244 126 43 54 | 19 | 19 | 206 159 22 19 5 | 19 |
| V I VA | 301 301 | 0 0 | 301 8 | 58 25 42 | 12 25 27 | 62 | 54 2 129 | 129 129 | 77 | 77 | 5 ⊕5 | 205 205 158 22 19 5 95 34 |
| WASH | 301 158 | 0 | 301 158 | 56 | 27 | 21 | 80 | 80 | 77 | 44 | 95 34 | 34 |
| W VA | 171 377 | 0 | 171 | 52 | 18 | 29 | 89 | 89 | 31 | 31 52 | 51 | 51 214 |
| WIS WYO U.S. | 56 130 4 5 | 0 | 377 56 130 4 5 | 50 52 29 46 39 | 13 30 | 45 37 38 25 20 62 31 21 29 56 23 | 111 26 | 111 26 | 52 17 | 52 17 | 214 | 214 |
| u.s. | 13045 | Ō | 13045 | 39 | 30 25 | 35 | 5112 | 26 5112 | 33 5 9 | 33 5 9 | 13 4574 | 4574 |
| | | | | | | | | | | | | |

FARMERS HOME ADMINISTRATION

U.S.

FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87
SINGLE FAMILY HOUSING COMMITMENTS, TRANSFERS, AND SERVICING ACTIVITY
---CONDITIONAL COMMITMENTS-----SERVICING AND

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM AND HOUSING ACTIVITY REPORT - MONTH ENDING 10/31/87
SINGLE FAMILY HOUSING ACTIVITY AND SUPERVISED BANK ACCOUNTS

| SINGLE | SERVICING AND SUPERVISION OF SFH BORROWERS -ACCELERATION- | BULLATTA BMD | SINGLE FAMILY HOUSING BORROWERS WITH SUPERVISED BANK ACCOUNTS | | |
|--|--|--------------|---|---|--|
| | LETTERS SENT DURING FY TO PERIOD DATENUMBER | | END OF PERIOD NUMBER | END OF PERIOD AMOUNT \$000 | |
| ALSKI F ALSKI | 35 | | 80 2 86 146 145 128 104 15 79 82 63 18 472 211 281 281 281 281 281 281 281 281 28 | \$000 227 1 8037 632 591 327 546 20 114 214 1112 24 414 204 338 294 712 398 712 398 489 1380 1098 489 1380 505 14 247 37 520 286 332 1876 708 122 817 435 948 958 969 1687 978 988 988 988 988 988 988 9 | |
| 2001 | 1001 | | 10170 | 35180 | |

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